

# UNOFFICIAL COPY



Doc#: 0634542160 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2008 11:16 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto THOMAS M DOYLE AND PETER DOYLE legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGES bearing the day 16 & 27 of MARCH & MARCH 2005 & 2006 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as Document No. 0509004070 & 0610735115 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:


LOT 90 IN DUNCAN'S RESUBDIVISION OF BLOCK 7 IN TAYLOR AND KREIGH'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 26, 1856 AS DOCUMENT 87942, IN COOK COUNTY, ILLINOIS.

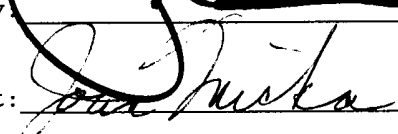
together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s) 20-04-129-042-0000

Address(es) of Premises : 514 WEST 43<sup>RD</sup> STREET, CHICAGO, ILLINOIS 60609

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 27 DAY OF JUNE, 2005

By:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: Deta M Mertsoc

State Bank of Countryside  
6734 Joliet Rd.  
Countryside IL 60525

BOX 334 CTI

01410-008341232 CTIC  
EP  
No Abstract left

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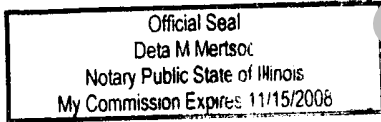
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STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L JUTZI, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 27 day of JUNE 2006

*Deta M Mertsoc*  
NOTARY PUBLIC



Commission Expires \_\_\_\_\_

Mail To:  
Michael Sullivan  
3316 W. 95th Street  
Evergreen Park, IL 60805