

4376109-474

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Date: 12/04/06

Doc#: 0634547195 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 02:13 PM Pg: 1 of 2

Order Number: 1301 004376109

(9/4)

### GIT

1. Name of mortgagor(s): PATRICK TARPEY AND PAOLA CALDAS
2. Name of original mortgage: WASHINGTON MUTUAL BANK
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0524126181
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 13-20-204-015-0000  
Common Address: 5915 WEST DAKIN STREET  
CHICAGO, IL 60634

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company  
By: JANICE M. TILLMAN  
Address: 120 N. LA SALLE, SUITE 900, CHICAGO, IL 60602  
Telephone No.: (312) 236-7300

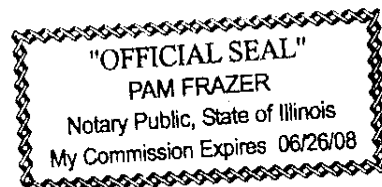
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 12/4/06 by Janice M. Tillman as officer for/agent of Greater Illinois Title Company.

(Signature of Notary)

Notary Public  
My commission expires on

Prepared by: JANICE M. TILLMAN  
Return to: ~~PAOLA A. CALDAS~~  
~~5915 WEST DAKIN STREET~~  
~~CHICAGO, IL 60634~~



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### Legal Description:

LOT 6 AND THE EAST 1/2 OF LOT 7 IN BLOCK 15 IN SUBDIVISION OF BLOCKS 9 TO 16 IN MARTIN LUTHER COLLEGE SUBDIVISION OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office