

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY



When Recorded Return To:  
TRINITA R HENRY  
20600 GARDNER AVE  
CHICAGO HEIGHTS, IL 60411



Doc#: 0634548138 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 03:41 PM Pg: 1 of 3



### SATISFACTION

America's Servicing Company #: 1100128186 "HENRY" Lender ID: 706001/0116706284 Cook, Illinois  
MERS #: 100122200001786554 MERS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by TRINITA R. HENRY MARRIED TO HUEY HENRY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 06/21/2005 Recorded: 07/11/2005 in Book/Rec/Liber: N/A Page/Folio: N/A as Instrument No.: 0519226008, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

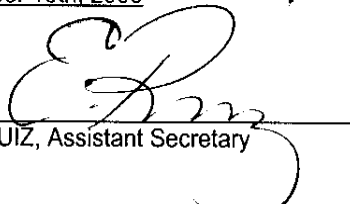
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 32-18-302-018-0000

Property Address: 20600 S GARDNER AVE, CHICAGO HEIGHTS, IL 60411

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On November 16th, 2006

By:   
ESTHER RUIZ, Assistant Secretary

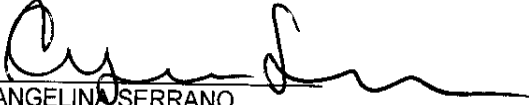
sy  
my  
pb  
ky

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STATE OF California  
COUNTY OF San Bernardino

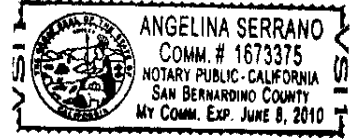
On November 16th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375



(This area for notarial seal)

Prepared By: Eric Castellanos (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA  
92407 866-430-0675

Property of Cook County Clerk's Office

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SCHEDULE A  
ALTA Commitment  
File No.: 75306

EXHIBIT A

## LEGAL DESCRIPTION

Lot 27 (except the South 90 feet thereof) in Kirchman's Second Addition to Warren Park, being a subdivision in the Southeast ¼ of the Northeast ¼ of the Southeast ¼ of Section 20, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office

PIN: 32-18-302-018