

UNOFFICIAL COPY



RELEASE DEED

(ILLINOIS)

AFTER RECORDING  
MAIL TO:

6705539 *Hanna Lopez*

Tesfaldet Abraham  
1414 Dodson  
Evanston, IL 60602

Doc#: 0634555173 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.0  
Cook County Recorder of Deeds  
Date: 12/11/2008 01:12 PM Pg: 1 of 3

RECORDER'S

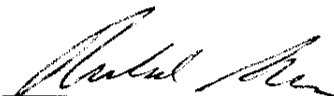
FREEDOM TITLE CORP.


KNOW ALL MEN BY THESE PRESENTS, That **COMMUNITY BANK OF RAVENSWOOD**, an Illinois banking corporation of the County of Cook, State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged does hereby remise, convey, release and quit-claim unto **Cole Taylor Bank, not personally but as Trustee under Trust Agreement dated June 14, 1999 and known as Trust No. 998268**, whose address is 111 W. Washington St., Suite 650, Chicago, IL 60602, all right, title, interest, claim or demand whatsoever the **COMMUNITY BANK OF RAVENSWOOD** may have acquired in, through or by a certain **Mortgage** bearing date the 29<sup>th</sup> day of **September 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **0330322019**, and that certain **Assignment of Rents** bearing date the 29<sup>th</sup> of **September 2003**, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. **0330322020** to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of **Cook**, State of **Illinois**, as follows to wit:

SEE "EXHIBIT A" ATTACHED HERETO AND MADE AN INTEGRAL PART HEREOF.

Property Address: 6345 N. McCormick Road, Chicago, IL 60659  
PIN Number: 13-02-220-052-0000

In Witness Whereof, said **COMMUNITY BANK OF RAVENSWOOD**, has caused these presents to be signed by its Assistant Vice President and attested by its Vice President this 10<sup>th</sup> day of **March 2004**.

  
\_\_\_\_\_  
**Richard Adamson** (Seal)  
Its Assistant Vice President

  
\_\_\_\_\_  
**Michael Obremski** (Seal)  
Its Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

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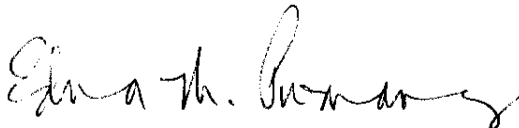
STATE OF ILLINOIS)

) ss.

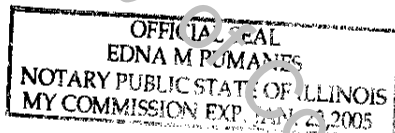
COUNTY OF COOK)

I, the undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that **Richard Adamson**, Assistant Vice President of **COMMUNITY BANK OF RAVENSWOOD**, an Illinois banking corporation, and **Michael Obremski**, Vice President of said Corporation, personally known to me as such Vice President of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice President and Vice President, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10<sup>th</sup> day of March 2004.



Notary Public



Notary Seal

This Document was prepared by:

Madlin Tsheko  
Community Bank of Ravenswood  
2300 West Lawrence Avenue  
Chicago, IL 60625

Property of Cook County Clerk's Office

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"EXHIBIT A"

LOT 1 IN ANTHONY'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART LYING SOUTH OF THE FOLLOWING DESCRIBED LINE: BEGINNING ON THE EASTERLY LINE, 173.11 FEET NORTH OF THE SOUTHEAST CORNER, THENCE 93 DEGREES 23 MINUTES 24 SECONDS FROM SAID CORNER WESTERLY 63.28 FEET; THENCE 224 DEGREES 48 MINUTES 38 SECONDS NORTHWESTERLY FROM THE LAST DESCRIBED COURSE, 79.91 FEET, TO THE EASTERLY RIGHT-OF-WAY LINE OF MCCORMICK ROAD, BEING THE WESTERLY LINE OF SAID LOT 1, ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office