

PATID: 1466886

UNOFFICIAL COPY

634502118

GEORGE E. COLE®
LEGAL FORMS

No. 803
November 1994

SPECIAL WARRANTY DEED (Corporation to Individual) (Illinois)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



Doc#: 0634502118 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 10:32 AM Pg: 1 of 2

THIS AGREEMENT, made this 3rd day of November,
~~19~~ 2006, between _____

JP Morgan Chase Bank, as Trustee, by Residential Funding Corp.
as Attorney in Fact under a limited power of attorney recorded as
document #95091746

a corporation created and existing under and by virtue of the laws of the
State of United States of America and duly authorized to transact business
in the State of Illinois, party of the first part, and
DOUGLAS SLAUGHTER
510 Roberts Dr., Glenwood, IL 60425

(Name and Address of Grantee)

party of the second part, WITNESSETH, that the party of the first part, for
and in consideration of the sum of **TEN**
Dollars and other good and valuable consideration _____ in hand paid
by the party of the second part, the receipt whereof is hereby acknowledged,
and pursuant to authority of the Board of Directors
of said corporation, by these presents does REMISE, RELEASE, ALIEN
AND CONVEY unto the party of the second part, and to its heirs
and assigns, FOREVER, all the following described real estate, situated in
the County of COOK and State of Illinois known and described
as follows, to wit:

LOT 36 (EXCEPT THE SOUTH HALF THEREOF) AND ALL OF LOT 37 IN BLOCK 6 IN YOUNG AND RYAN'S
SECOND ADDITION TO HARVEY A SUBDIVISION OF THE SOUTH 35 ACRES OF THE EAST HALF OF THE
WEST HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 36 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the
reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or
demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the
hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the
party of the second part, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the
second part, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby
granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons
lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): 29-08-224-047
Address(es) of real estate: 14619 S. Green St., Harvey, IL 60426

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name
to be signed to these presents by its _____ President, and attested by its _____ Secretary, the day and year first above written.
JP Morgan Chase Bank, as Trustee, by Residential Funding Corp. as Attorney
in Fact under a limited power of Attorney recorded as document #95091746

(Name of Corporation)

By Sharmel Dawson-Tyau
President
Attest: Obi Black
Secretary

This instrument was prepared by Patrick Carey, 19418 Boulder Ridge Drive, Mokena, IL 60448
(Name and Address)

UNOFFICIAL COPY

MAIL TO: Jonathan P. Shery
 (Name)
150 N. Wacker # 2020
 (Address)
Chicago, IL 60606
 (City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

Douglas Slaughter
 (Name)
510 Roberts Dr.
 (Address)
Glenwood, IL 60425
 (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

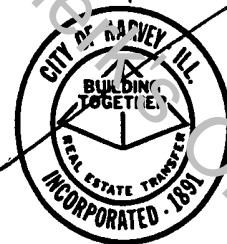
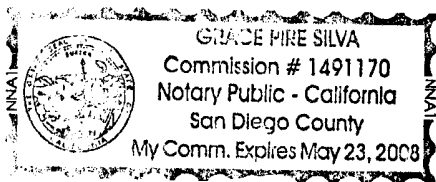
STATE OF CALIFORNIA
 COUNTY OF SAN DIEGO } ss.

I, _____ a Notary Public
 in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Sharnel Dawson-Tyau
 personally known to me to be the Vice President of RFC
 a New York corporation, and Obi Black, personally known to me to be the
Asst. Secretary of said corporation, and personally known to me to be the same persons whose
 names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that
 as such Vice President and Asst. Secretary, they signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to
 authority, given by the Board of _____ of said corporation as their free and voluntary
 act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of November 19 2006.

Notary Public

Commission expires _____



No 17591

Box _____

SPECIAL WARRANTY DEED

Corporation to Individual

REAL ESTATE TRANSFER TAX	0006800	FP 103027
--------------------------	---------	-----------

STATE OF ILLINOIS



DEC. -6.06

REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX	0003400	FP 103028
--------------------------	---------	-----------

COOK COUNTY REAL ESTATE TRANSACTION TAX



DEC. -6.06

REVENUE STAMP

MAIL TO:

GEORGE E. COLE LEGAL FORMS