UNOFFICIAL COP

Doc#: 0634506091 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/11/2006 11:32 AM Pg: 1 of 3

0000	X			
Release of Deed	Full	Partial		
Know all Men by these present	s, that JP	MORGAN CHA	SE BANK, NA	
	()		("B	ank") in
consideration of one dollar, and whereof is hereby acknowledge MIKE BULLARI and VERA BUL	ed, does her	and valuable co	onsiderations, t nvey and quit o	he receipt laim unto
representatives and assigns, al whatsoever Bank may have acc 08/26/06 as Document Number registered in the Recorder's/Retthe State of Illinois applicable to legally described as follows, to-SEE ATTACHED	quired in, thi pe <u>r 06263</u> gistrars Offic o the propert	ough or by a ce 15101 Book ce of COOK	m or demand Irtain Mortgage NA Page	NA recorded/
Property Address: 6530W IRVIN	NG PARK R	D 210 CHIC	AGO	IL 60634

00414511717999

Deed was filed.

PIN 13-18-409-034-1010

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

0634506091 Page: 2 of 3

NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated	at L	EXII	NGT	ON.	ΚY	as	იf
	~ ~ ~			VIV.	1 🗎	as	vi

11/15/06

JPMORGAN CHASE BANK, NA

By:

TODD STROUSE Its: Mortgage Officer

Attest:

Its: Authorized Officer 3004 CC

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Councy in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: SUE BANDY

00414511717999

After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982



0634506091 Page: 3 of 3

UNOFFICIAL COPY

David D. Orr

Clerk of Cook County

COUNTY OF COOK MAP DEPARTMENT

Date: 11-13-2006

THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS: 13 - 18 - 409 - 034 - 1010 BEARS THE FOLLOWING LEGAL DESCRIPTION:

UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MERRIMAC SO JARE #3 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93337398, IN THE SOUTHEAST QUARTER OF SECTION 18 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. To College



Fee: \$5.00

Su,

Su,

Control

Co