

# UNOFFICIAL COPY



AFTER RECORDING MAIL TO  
GMAC MORTGAGE, LLC  
P. O. BOX 780  
WATERLOO, IA 50704

Doc#: 0634510060 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 12/11/2006 12:47 PM Pg: 1 of 3

Argent Mortgage Company, LLC  
P.O. Box 14130,  
Orange, CA 92863-1530

Loan Number: 0077800837 - 9701  
359160075

This form was prepared by: Argent Mortgage Company, LLC  
Address: 1701 Golf Road Rolling Meadows, IL 60008  
Tel. No.: (888)311-4721

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
One City Boulevard West, Orange CA 92868

does hereby grant, sell assign, transfer and convey, unto the

**GMAC MORTGAGE, LLC**

(herein "Assignee") whose address is

**3451 HAMMOND AVE., WATERLOO, IA 50702**

a certain Mortgage dated 05/09/05 , made and executed by  
**INGA M VALLEAU**

to and in favor of Argent Mortgage Company, LLC  
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **thirty-eight thousand four hundred and 00/100 (\$ 38,400.00)** which Mortgage is of record in Book \_\_\_\_\_, Volume \_\_\_\_\_, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \* ) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.


\* 0514708072 on 5-27-2005

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YH

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 05/13/2005.

Argent Mortgage Company, LLC  
(Assignor)

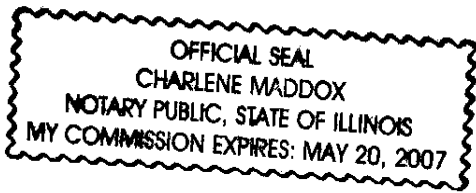
By:   
Sandri Simmons - AGENT

[Space Below is Reserved for Acknowledgment Information]

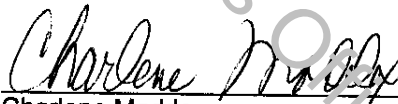
State of Illinois

County of Cook } ss.

On 05/13/2005 before me, Charlene Maddox personally appeared Sandri Simmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

 (Seal)  
Charlene Maddox

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## LEGAL DESCRIPTION

UNIT NO. 553-2 IN THE ELMWOOD PLACE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0321232082, AS AMENDED FROM TIME TO TIME, IN THE SOUTH ½ OF THE SOUTHWEST ¼ OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY OF Cook County Clerk's Office