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Doc#: 0634515127 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 03:00 PM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001004862612005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: CARY A HOLMAN, JR, WILMA JOLLIS

Property 16346 INGLESIDE AVE, P.I.N. 29-23-107-042-0000
Address.....: SOUTH HOLLAND, IL 60473

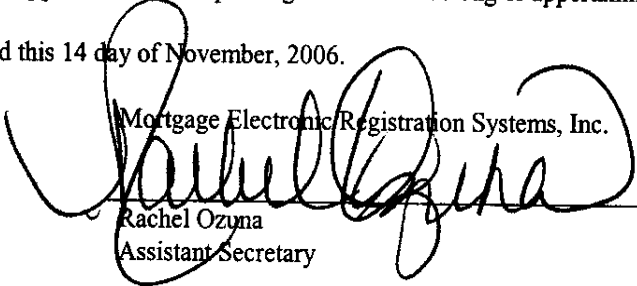
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/27/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0516115142, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 14 day of November, 2006.

Mortgage Electronic Registration Systems, Inc.


Rachel Ozuna
Assistant Secretary

Sp3

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sharon Haus a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Rachel Ozuna, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of November, 2006.



Sharon Haus
Sharon Haus, Notary public
Commission expires 10/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARY A HOLMAN, JR, WILMA HOLLIS
16346 Ingleside Ave
South Holland, IL 60473

Prepared By: Sandy Alexander
ReconTrust Company, N.A.
1330 W. Southern Ave.
MS: TPSA-88
Tempe, AZ 85282-4545
(800) 540-2684



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LEGAL DESCRIPTION EXHIBIT A

LOT 42 IN BLOCK 6 IN CHAPMAN'S TULIP TERRACE BEING A SUBDIVISION IN THE
NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3,
1957 AS DOCUMENT NUMBER 16866519 IN COOK COUNTY, ILLINOIS

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