

UNOFFICIAL COPY



This Instrument Prepared By:

Doc#: 0634518095 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 03:01 PM Pg: 1 of 2

Doc#: 0631305200 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2006 12:20 PM Pg: 1 of 2

After Recording Return To:

ELGIN STATE BANK
1001 SOUTH RANDALL ROAD
ELGIN, ILLINOIS 60123

MIN NO.: 100308520061003229
LOAN NO.: 601521434

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), P.O. BOX 2026, FLINT MI 48501-2026 all rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 6, 2006 executed by Matthew M Anderson and Kelly Anderson, husband and wife as joint tenants

to ELGIN STATE BANK
a corporation organized under the laws of the State of Illinois and whose principal place of business is 1001 SOUTH RANDALL ROAD, ELGIN, ILLINOIS 60123
and recorded as Document No. 0620926074, by the County Cook Recorder of Deeds, State of Illinois described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 02-15-303-008, 009,018-21,044,048
Commonly known as: 455 Wood Street Unit 410, Palatine IL 60067
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

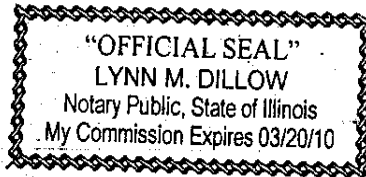
STATE OF ILLINOIS
COUNTY OF KANE
On Oct 16, 2006 before me, the
Undersigned a Notary Public in and for said County and
State, personally appeared Peter Q. Morrison

By: Peter Q. Morrison
Its: President

known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act and
deed of said corporation.

Witness:

Notary Public
County, Kane



My commission Expires: 03/20/2010

MIN NO.: 100308520060003229
MERS Phone Number: (888) 679-6377

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Attorneys' Title Guaranty Fund, Inc
1 S Wacker Dr., STE 2400
Chicago, IL 60606-4650
Attn: Search Department

* This document is being re-recorded to correct the legal description

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Parcel 1: Unit 410 in the Preserve of Palatine Condominiums in Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois, as delineated on a Survey attached as Exhibit "C" to the Declaration of Condominium recorded June 5, 2006, as Document No. 0615634000, and as further amended from time to time with its undivided percentage interest in the common elements.

Parcel 2: The exclusive right of use of limited common elements known as Garage Space G-27 and Storage Space S-27.

Property of Cook County Clerk's Office