

# UNOFFICIAL COPY



Doc#: 0634518000 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 09:51 AM Pg: 1 of 2

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BETH BLAKE  
When recorded return to: VALLEY COMMUNITY BANK  
520 EAST MAIN STREET  
ST. CHARLES, IL 60174

## RELEASE OF MORTGAGE

VALLEY COMMUNITY BANK, which is organized and existing under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by PREMIER HOMES, LLC as Mortgagor, and VALLEY COMMUNITY BANK as Mortgagee on 04-28-2006, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded on 07-25-2006, in the RECORDER'S OFFICE for COOK County, Illinois and is indexed as 0620640017

The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at 7624 OAK GROVE AVENUE, JUSTICE, IL 60548 and legally described as:

THAT SOUTH 50 FEET OF THE NORTH 1039 FEET OF THE EAST 225 FEET (EXCEPT THE EAST 25 FEET THEREOF) OF LOT 7 IN CIRCUIT COURT PARTITION OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THERE FROM THE FOLLOWING: COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 27; THENCE WEST 14 RODS; THENCE NORTH 12 DEGREES WEST, 78 RODS; THENCE WEST 15 RODS; THENCE NORTH 12 DEGREES WEST, 78 RODS; THENCE NORTH 40 DEGREES EAST, 47 RODS TO THE EAST LINE OF SAID 1/4 SECTION; THENCE SOUTH TO PLACE OF BEGINNING ALSO OF THAT PORTION LYING NORTH OF ROAD OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID PARTITION RECORDED DECEMBER 19, 1908 AS DOCUMENT 4304231, IN BOOK 100 OF PLATS, PAGE 34, IN COOK COUNTY, ILLINOIS.  
PIN# 18-27-403-014

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

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A1  
5-  
My  
9/16

# UNOFFICIAL COPY

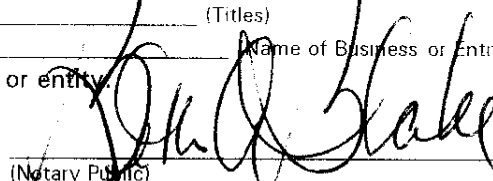
LENDER: VALLEY COMMUNITY BANK

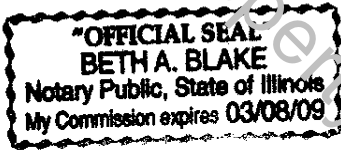
  
ERIC VANDOREN, VICE PRESIDENT

**ACKNOWLEDGMENT.**  
**(Lender Acknowledgment)**

STATE OF ILLINOIS, COUNTY OF Kane ss.  
This instrument was acknowledged before me this 2ND day of NOVEMBER, 2006 by  
ERIC VANDOREN, VICE PRESIDENT (Titles)  
of VALLEY COMMUNITY BANK (Name of Business or Entity)  
a(n) CORPORATION on behalf of the business or entity.  
My commission expires:

(Seal)

  
(Notary Public)



Property of Cook County Clerk's Office