

# UNOFFICIAL COPY



Doc#: 0634518026 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 11:07 AM Pg: 1 of 3

When Recorded Return to:

APOLLO MORTGAGE GROUP  
2100 EAST MAPLE RD, STE. 500  
BIRMINGHAM, MICHIGAN 48009

Loan Number: 20062583194183  
Prepared By:  
Name: APOLLO MORTGAGE GROUP  
Address: 2100 EAST MAPLE RD, STE. 500  
BIRMINGHAM, MICHIGAN 48009

Space Above for Recorder's Use

## CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:  
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,  
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated: **SEPTEMBER 28, 2006**  
Executed by: **DOUGLAS WHITMIRE, A MARRIED MAN**, Mortgagor, to: **APOLLO MORTGAGE**  
**GROUP**, Mortgagee, and recorded as Document No. \_\_\_\_\_, on \_\_\_\_\_ in Book  
\_\_\_\_\_, Page \_\_\_\_\_, of Official Records in the County Recorders Office of  
**COOK** County, **ILLINOIS**, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN

Parcel Number: 17-09-444-032-1029

GMD50011400 Page 1 of 2

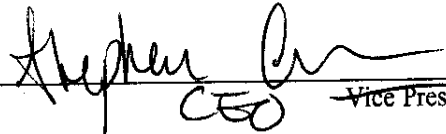
385  
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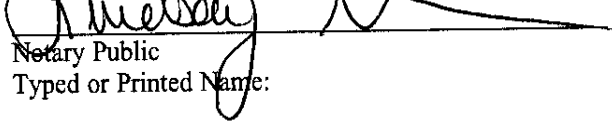
Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

## APOLLO MORTGAGE GROUP

By  CEO ~~Vice President~~ Attest. \_\_\_\_\_ ~~Asst. Secretary~~

State of, County of Michigan, Oakland

This instrument was acknowledged before me on October 3, 2006, by \_\_\_\_\_ and Stephen Collins, as CEO Vice President and Asst. Secretary of APOLLO MORTGAGE GROUP

My Commission Expires: \_\_\_\_\_  
(Seal)   
Notary Public  
Typed or Printed Name: \_\_\_\_\_

LINDSAY R. STORM  
Notary Public, State of Michigan  
County of Wayne  
My Commission Expires Aug. 19, 2012  
Acting in the County of Oakland

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## EXHIBIT A

The land referred to is situated in the County of Cook, State of ILLINOIS, is described as follows:

Parcel 1:

Unit 706 in the City Centre Condominium as delineated on a survey of the following described property: Part of Canal Trustees Subdivision of Lot 7 in Block 41 in the original Town of Chicago in Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, parts of Block 41 in the original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois and parts of the Subdivision of part of Lot 8 in Block 41 in the original Town of Chicago of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois together with non-exclusive easements contained in the document listed below including but not limited to pedestrian and vehicular ingress and egress for the benefit of the aforesaid parcel as created by Declaration of Covenants, conditions, restrictions and easements dated June 1, 1999 and recorded June 3, 1999 as Document 99530391; which survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document Number 0010527300, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

The exclusive right to the use of P-427, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 0010527300.

Commonly known as 208 W. Washington Unit 706

17-09-444-032-1029

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