

UNOFFICIAL COPY

This Instrument Prepared By: 0605209
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

After Recording Return To:
ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606



* LaSalle Bank National Assoc
for certificateholders of Bear
Backed Securities I LLC Ass
Certificates Series 2004 HE

Doc#: 0634520147 Fee: \$46.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 10:14 AM Pg: 1 of 2

Space Above Fo

CORPORATION ASSIGNMENT OF REAL ES

LOAN NO. 82238

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 26, 2004
Executed by WALTER HODGES, A SINGLE MAN

to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION

A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606, Recorded on 5/10/2004
and recorded as Document No. 0413149006, by the county COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 16-04-414-022

Commonly known as: 4824 W AUGUSTA BLVD, CHICAGO, ILLINOIS 60651

Together with the note of notes therein described or referred to the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

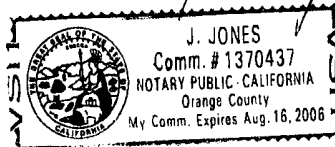
ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

On 4-5-04 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA
known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION

Witness: Alain Delani

Notary Public: [Signature]
County,
My Commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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DYN

www.docmagic.com

BOX 178

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EXHIBIT "A"

LOT 16 IN BLOCK 2 IN M.D. BIRGE AND COMPANY'S SECOND SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH $\frac{1}{2}$ OF THE NORTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office