



Doc#: 0634520180 Fee: \$50.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 10:50 AM Pg: 1 of 3

**Record and Return to:**

Pierce & Associates  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602

PB# 06-07443

Ln # 22793020

This form was prepared by: American Equity Mortgage, Inc. , address:  
11933 Westline Industrial Drive, St. Louis, MO 63146 , tel. no.:(314) 878-9999

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
11933 Westline Industrial Drive, St. Louis, MO 63146 ,  
does hereby grant, sell, assign, transfer and convey, unto ,  
New Century Mortgage Corporation ,  
a corporation organized and existing under the laws of California (herein "Assignee"),  
whose address is 18400 Von Karmon, Suite 1000, Irvine CA 92612 ,  
a certain Mortgage dated January 12, 2006 , made and executed by  
MARK A. MATHIS, a Single Person

to and in favor of American Equity Mortgage, Inc. upon the following described  
property situated in Madison County, State of Illinois.  
SEE EXHIBIT A

Parcel ID#:22-2-20-05-19-405-022  
Property Address:1640 PRIMROSE AVE, GRANITE CITY, IL 62040  
such Mortgage having been given to secure payment of  
Sixty-Four Thousand Eight Hundred and 00/100ths (\$ 64,800.00 )  
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.  
200605396 ) of the County Records of Madison County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

PROPERTY OF COOK COUNTY CLERK'S OFFICE 3CC

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 12, 2006

Kathleen Palmer Kathleen Palmer

American Equity Mortgage, Inc.  
(Assignor)

Witness

Cynthia M. Renda Carrie Williamson

By: Tracy Cassidy  
(Signature)

Witness

Tracy Cassidy

Tracy Cassidy  
MANAGER

Attest

Seal:

State of Missouri

County of St. Louis

SS:

On January 12, 2006, before me, a Notary Public in and for said St. Louis County, personally appeared Tracy Cassidy known to me to be the MANAGER of American Equity Mortgage, Inc., the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.

Cynthia M. Renda

Notary Public in and for Said County and State  
My Commission expires:

Cynthia M. Renda  
Notary Public - Notary Seal  
State of Missouri  
St. Louis County  
My Commission Expires 12-10-2006

# UNOFFICIAL COPY

## EXHIBIT "A": LEGAL DESCRIPTION

LOT TWO (2) IN BLOCK TWENTY-THREE (23) IN BELLEMOOR ADDITION, A SUBDIVISION OF PART OF THE SOUTH HALF (S 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION FIVE (5) TOWNSHIP THREE (3) NORTH, RANGE NINE (9) WEST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN ON THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MADISON COUNTY, ILLINOIS, IN PLAT BOOK 14 PAGE 56. SITUATED IN MADISON COUNTY, ILLINOIS.

TAX NO. 22-2-20-05-19-405- 022

Commonly known as:

1640 PRIMROSE AVENUE  
GRANITE CITY, IL 62040

PIERCE ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
PA0607663

Property of Cook County Clerk's Office