

# UNOFFICIAL COPY



Doc#: 0634526067 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/11/2006 11:02 AM Pg: 1 of 3

Property of Cook County Clerk's Office

CODILIS & ASSOCIATES P.C.  
15W030 NORTH FRONTAGE ROAD  
SUITE 100  
BURR RIDGE, IL 60527

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**Above space for Recorder's Use Only**

Loan # 0656049034

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation D/B/A ditech.com, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged, hereby grants, assigns and transfers to GMAC Mortgage Corporation all interests in and under that certain Mortgage dated 5/24/2006 executed by

Vassil M. Nakov

Grantor(s), to Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation D/B/A ditech.com. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 6/29/2006 as Document Number 0618022034 and which Mortgage covers the following described property, to-wit:

ALL THAT PARCEL OF LAND IN CITY OF COUNTRYSIDE, COOK COUNTY, STATE OF ILLINOIS, ID#18292020401007, BEING KNOWN AND DESIGNATED AS.

PARCEL: UNIT NUMBER 111 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THAT PART OF LOTS 2 AND 3 IN MIDLANDS FARMS SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/2 OF SECTION 29 TOWNSHIP 38 NORTH, RANGE

**BOX 70**

06-0769

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12 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF FIFTH AVENUE DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE NORTH LINE OF THE FIFTH AVENUE CUTOFF WITH THE WEST LINE OF THE EAST 175.00 FEET OF SAID LOTS; THENCE SOUTHWESTERLY ALONG THE NORTHWEST LINE OF SAID FIFTH AVENUE CUTOFF A DISTANCE OF 152.55 FEET TO A POINT; THENCE NORTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 26.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY ALONG THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET; THENCE SOUTHWESTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 153.0 FEET; THENCE SOUTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE A DISTANCE OF 82.0 FEET THENCE NORTHEASTERLY PERPENDICULAR TO THE LAST DESCRIBED LINE 153.0 FEET TO THE POINT OF BEGINNING; ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44283, RECORDED IN THE OFFICE OF THE RECORDER'S OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22520478; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND A SHOWN ON PLAT ATTACHED THERETO DATED FEBRUARY 20, 1973 RECORDED MARCH 13, 1973 AS DOCUMENT NUMBER 22249106 MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44282 AND CREATED BY DEED FROM LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 15, 1972 AND KNOWN AS TRUST NUMBER 44283 TO ROBERT N. MCCUE DATED DECEMBER 19, 1975 AND RECORDED DECEMBER 26, 1975 AS DOCUMENT NUMBER 23335946 FOR INGREE AND EGRESS ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 10711 5th Avenue Cutoff  
Unit #111  
Countryside, IL 60525

PIN 18-29-202-040-1007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Secretary and its corporate seal affixed hereto this 21 day of November, 2006.

Mortgage Electronic Registration Systems, Inc., as nominee for GMAC Mortgage Corporation  
D/B/A ditech.com

By: Margie Kwaitanowski  
**Margie Kwaitanowski**  
Assistant Secretary

Attest: Mary Taylor  
**Mary Taylor**  
Assistant Secretary

STATE OF PA

SS

COUNTY OF Montgomery

I, Debra Pond, the undersigned Notary Public, do hereby certify that \_\_\_\_\_ and \_\_\_\_\_ who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 21 day of November, 2006.

Debra A. Pond  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-06-C769  
In Cook County **BOX 70**

COMMONWEALTH OF PENNSYLVANIA  
Notarial Seal  
Debra A. Pond, Notary Public  
Horsham Twp., Montgomery County  
My Commission Expires Dec. 13, 2009  
Member, Pennsylvania Association of Notaries