

UNOFFICIAL COPY

Doc# 0634536266 fee: \$36.00
Date: 12/11/2006 11:53 AM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 0021189337

The undersigned certifies that it is the present owner of a mortgage made by **DANNY COLLINS AND CASSANDRA COLLINS** to **OPTION ONE MORTGAGE CORPORATION** bearing the date 03/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0610046052

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A

known as: 11738 S. PARNELL AVE. CHICAGO, IL 60628-5337
PIN# 25-21-323-027-0000

dated 12/09/2006

OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION

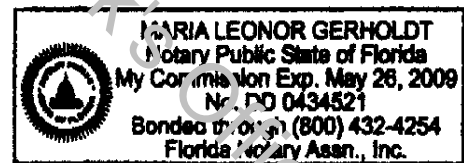

SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/09/2006 by SUSAN STRAATMANN the VICE PRESIDENT of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION** on behalf of said CORPORATION.



Maria Leonor Gerholdt
Notary Public; Comm. Expires 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



OOMRC 7346284

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Loan No: 0021189337

'EXHIBIT A'

LOT 33 AND LOT 34 (EXCEPT THE NORTH 6 FEET) IN BOCK 2 IN THE RESUBDIVISION OF LOST 11 TO 16 AND 27 TO 32 ALL INCLUSIVE IN BLOCK 1 AND LOTS 11 TO 32 INCLUSIVE IN BLOCK 2 AN DLOTS 1 TO 10 INCLUSIVE IN BLOCK 3 TOGETHER WITH 16 FOOT ALLEY RUNNING EAST AND WEST THROUGH THE SOUTH 1/2 OF ORIGINAL BLOCK 2 AFORESAID AND 16 FOOT ALLEY RUNNING EAST AND WEST GRHOUTH THE NORTH 1/2 OF ORIGINAL BLOCK 3 AFORESAID ALL IN HANNAH B GANO'S ADDITION TO PULLMAN A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office