UNOFFICIAL COP Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: ABRAHAM GUZMAN 2231 N KENNETH AVE CHICAGO, IL 60639

Doc#: 0634643028 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2006 10:54 AM Pg: 1 of 2

SATISFACTION

America's Servicing Company #:1 :19 367432 "GUZMAN" Lender ID:Z44001/0010819118 Cook, Illinois MERS #: 100220710000022174 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC. holder of a correin mortgage, made and executed by ABRAHAM GUZMAN AND REBECA SANCHEZ, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC., in the County of Cook, and the State of Illinois, Dated: 04/15/2005 Recorded: 04/28/2005 in Book/Reel/Liber: N/A Page/Folio: 1//A as Instrument No.: 0511841207, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 31 IN BLOCK 1 IN DICKEY AND BAKERS 2ND NORTHWEST ADDITION, BEING A RESUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

CKA: 2231 NORTH KENNETH AVENUE, CHICAGO, ILLINOIS 60639

Assessor's/Tax ID No. 13-34-114-010-0000

Property Address: 2231 N KENNETH AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, C. C.

On November 24th, 2006

ESTHER RUIZ, Assistant Secretary

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STATE OF California **COUNTY OF San Bernardino**

On November 24th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO COMM. # 1673375 NOTARY PUBLIC-CALIFORNIA SAN BERNARDING COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Depth Of Column Clerk's Office Prepared By: Rosa Garcia-espinosa (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675