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CERTIFICATE OF RELEASE

Date: 11/10/06

Doc#: 0634646065 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2006 10:44 AM Pg: 1 of 2

Order Number: 2000

000594248

1. Information cor en ing mortgage(s) is as follows:

MORTGAGE DATED JUNE 14, 2005 AND RECORDED JUNE 30, 2005 AS DOCUMENT NO. 0518122006 MADE BY STANLEY A. KUMIEGA AND KATHLEEN B. KUMIEGA TO WELLS FARGO BANK TO SECURE AN INDEBTEDNESS IN THE AMOUNT OF \$320,000.00.

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or draw appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

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6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Cathy A. Gray

Telephone No.: (708) 430-2030

State of Illinois County of

County of

This Instrument was acknowledged before me on

Insurance Company.

by

11:10.06

officer for/agent of)

Notary Public

My commision expires on

Prepared by: Cathy A. Gray

6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

Address: Return to:

MARU ZAMIAR 14452 S. LONG AVE.

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MIDLOTHIAN, ILLINOIS 60445

0634646065 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 28-09-104-009-0000 Common Address: 14452 S. LONG AVE.

MIDLOTHIAN, ILLINOIS 60445

Legal Description:

LOT 9 IN BALEK'S COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF LOT 7 IN CHARLES D. ETTINGER'S MIDLOTHIAN SUBDIVISION OF THE EAST 541.60 FEET TO WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND THE SOUTH 25 FEET OF THE EAST 541.60 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THE ABOVE DESCRIBED TRACT, THE NORTH 14.50 FEET OF THE WEST 220.80 FEET OF THE EAST 270.80 FEET Sk NCO.

Stopperty Of Coof County Clerk's Office OF SAID LOT 7), IN COOK COUNTY, ILLINOIS.