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RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)



Doc#: 0634646146 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 12/12/2006 03:42 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the paymera of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KELSEY TAYLOR, MARRIED TO SYDA S. TAYLOR and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain, MORTGAGE bearing date the 4TH day of JANUARY, 2002 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on page —, as Document No. 0020255780 to the promises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-34-102-022

Address of premises: 3120 SOUTH INDIANA AVENUE #403, CHICAGO, IL 60616

3M

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Witness our hands, this 29TH day of NOVEMBER, 2006.

FIRST MIDWEST BANK

Haremia Parry

Its: Assistant Vice President

By:

Its:

Loan Documentation Specialist

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, IL 60031

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, In the S ate aforesaid, DO HEREBY CERTIFY that Haremia Parry, personally known to me to be the Assistant Vice President of First Midwest Bank, and Sonya Frazier, personally known to me to be the Loan Documentation Specialist, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Loan Documentation Specialist, they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this

Notary Public

Commission Expires

MAIL TO: KELSEY TAYLOR

3120 S. INDIANA #403 CHICAGO, IL 60616 LN# 3888908419/JM

CC# 51116

OFFICIAL SEAL MARA SOTO NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXPIRES:11/09/09

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PARCEL 1: UNIT NO 4120 - 403 IN MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTGAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF:

THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT FOR PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2000 AS DOCUMENT 00147967 INLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE GROUND LEASE) WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND

OWNERSHIP OF PUILDING AND IMPROVEMENTS LOCATED ON THE FOLLOWING DESCRIBED

LAND:

CERTAIN PARTS OF BLOCK I IN CHARLES WALKER'S SUBDIVISION OF THAT PART NORTH OF

THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39

NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION

OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND

BY LAWS FOR MICHIGAN INDIANA CONDOMINIUM DATED FEBRUARY 23, 2001 AND

RECORDED BY THE COOK COUNTY RECORDER OF DEED'S ON MARCH 15, 2001 AS DOCUMENT

0010205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME , ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-69 AND L. C. E. -25 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID.

Address of Property (for identification purposes only):

Street:

3120 S. INDJANA AVE. #403

City, State:

CHICAGO, Illinois

Pin: 17-34-102-049-1076