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PO BOX 45179
JACKSONVILLE, FL 32232-5179



Doc#: 0634647116 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 10:03 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0690902267 "GILLMER"

Date of Assignment: September 27th, 2006

Assignor: AMERIQUEST MORTGAGE COMPANY at 505 CITY PKWY WEST, SUITE 500, ORANGE, CA 92868

Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL 32256

Executed By: WILLIAM E. GILLMER To: AMERIQUEST MORTGAGE COMPANY

Date of Mortgage: 03/22/2006 Recorded: 04/07/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0609704003 In Cook, Illinois

Assessor's/Tax ID No. 25-17-426-012-0000

Property Address: 10944 S GREEN ST, CHICAGO, IL 60643

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$128,984.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisions therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

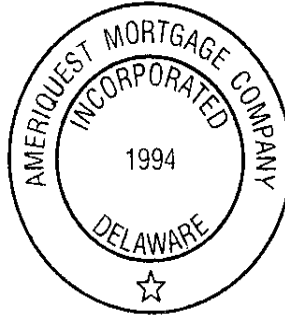
*PN*PNWAMT*09/27/2006 08:11:28 AM* WAMU03WAMTA00000000000000001352187* ILCOOK* 0690902267 ILSTATE_MORT_ASSIGN_ASSN *PN*PNWAMT*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

AMERQUEST MORTGAGE COMPANY
On 9-25-2006

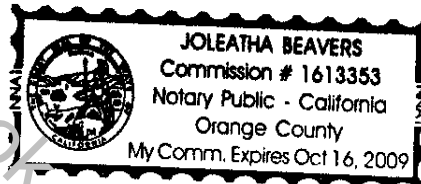


By: [Signature]
Michael A. Zastoupil
Vice President
AMC Mortgage Services
STATE OF CA
COUNTY OF Orange

On 9-25-2006, before me, Joleatha Beavers, a Notary Public in and for Orange County in the State of CA, personally appeared Michael A. Zastoupil, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 11 / 11 # _____



(This area for notarial seal)

Prepared By: Patricia Navarro, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179
866-926-8937

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[REDACTED]

[REDACTED]

**SCHEDULE C
PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

LOT 45 IN SHELDON HEIGHTS NORTHWEST SECOND ADDITION, BEING A SUBDIVISION OF THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 174 FEET THEREOF), IN COOK COUNTY, ILLINOIS

CKA: 10944 SOUTH GREEN STREET, CHICAGO, ILLINOIS 60643

PIN: 25-17-426-012-0000

Property of Cook County Clerk's Office