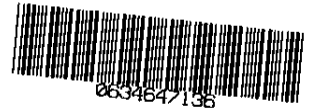


# UNOFFICIAL COPY

Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



Doc#: 0634647136 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 10:32 AM Pg: 1 of 3



Property of Cook County Clerk's Office

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #: 0690822127 "NAGEL"

Date of Assignment: August 28th, 2006  
Assignor: NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION at \*  
Assignee: WASHINGTON MUTUAL BANK, FA at 8168-8170 BAYMEADOWS WAY WEST, JACKSONVILLE, FL  
32256

\*210 Commerce, Irvine, CA 92602

Executed By: ALAN NAGEL AND NORINE NAGEL, HUSBAND AND WIFE To: NEW CENTURY MORTGAGE CORPORATION

Date of Mortgage: 02/18/2005 Recorded: 03/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0506302146 In Cook, Illinois

Assessor's/Tax ID No. 10-18-205-049

Property Address: 9201 OAK PARK AVENUE, MORTON GROVE, IL 60053

Legal: THE SOUTH 95.5 FEET OF THE WEST 264 FEET OF THE NORTH EAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE EAST 115.50 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$182,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.


TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

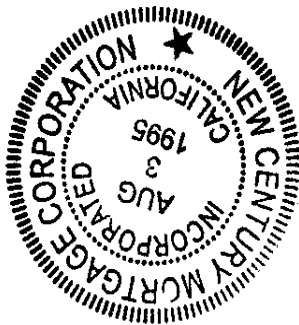
5/23  
5/1  
38.50

# UNOFFICIAL COPY

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION  
On 9/18/2006

By:   
Alfred Vandermaack  
A.V.P. Shipping Manager



STATE OF California  
COUNTY OF \_\_\_\_\_

On \_\_\_\_\_, before me, \_\_\_\_\_, a Notary Public in and for \_\_\_\_\_ in the State of \_\_\_\_\_, personally appeared \_\_\_\_\_, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: / / # \_\_\_\_\_

(This area for notarial seal)

Prepared By: Kim Gooden, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179  
866-926-8937


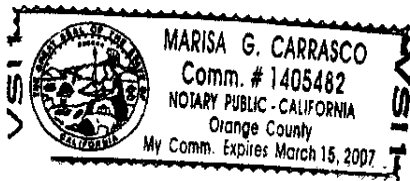
# UNOFFICIAL COPY

## CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On **September 18, 2006** before me **Marisa G. Carrasco** a **Notary Public**, personally appeared **Steve Nagy V.P. Records Management**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal

  
\_\_\_\_\_  
Signature of Notary Public

**Marisa G. Carrasco**  
**COMMISSION # 1405482**  
**COMMISSION EXPIRES:**  
**March 15, 2007**