

UNOFFICIAL COPY



This Instrument Prepared By:  
**ENCORE CREDIT CORP.,**  
1833 ALTON PARKWAY  
IRVINE, CA 92606

Doc#: 0634647214 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 02:22 PM Pg: 1 of 2

Record and Return to:  
Wells Fargo Bank, NA dba  
America's Servicing Company  
Lien Release X0702-013  
4185 Hallmark Parkway  
San Bernardino, CA 92407 *805276670*

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 313739

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to *Wells Fargo Bank NA*  
*4185 Hallmark Parkway San Bernardino CA 92407*  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 12, 2006  
Executed by RICHARD W. SCHAGER

to **ENCORE CREDIT CORP., A CALIFORNIA CORPORATION**  
A corporation organized under the laws of the State of CALIFORNIA

And whose principal place of business is **1833 ALTON PARKWAY, IRVINE, CA 92606**  
and recorded as Document No. *604010212*, by the county COOK

Recorder of Deeds, State of **ILLINOIS** described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N. #: **14-05-330-043-0000**

Commonly known as: **1442 WEST BRYN MAWR, CHICAGO, ILLINOIS 60660**  
Together with the note of notes therein described or referred to the money due and to become due thereon with interest, and  
all rights accrued or to accrue under said Real Estate Mortgage

STATE OF **CALIFORNIA**  
COUNTY OF **ORANGE**

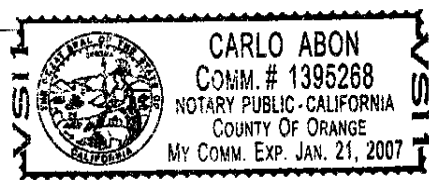
On *1-20-06* before me, the undersigned a Notary Public in and for said County and, State, personally appeared **CHRISTOPHER LEDEZMA** known to me to be the **SR. SHIPPING ANALYST** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

**ENCORE CREDIT CORP. A CALIFORNIA CORPORATION**

By: **CHRISTOPHER LEDEZMA**  
Its: **SR. SHIPPING ANALYST**  
**ATTORNEY IN FACT**  
**DULY AUTHORIZED BY CORPORATE RESOLUTION**

Witness: **GLAISA ABANILLA**

Notary Public: *[Signature]*  
*ORANGE* County, *CA*  
My Commission Expires: *1-21-07*



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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www.docmagic.com

*SU*  
*D2*  
*Sig*  
*CB*

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10/11/2005 11:00 AM (GMT)

10/11/2005 11:00 AM (GMT) THE NEW YORK TIMES

## SCHEDULE C

File No.: 2005-07594-DB

Commitment No.: 2005-07594-DB

### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 46 AND THE WEST 6 FEET OF LOT 47 IN BLOCK 2 IN BRYN MAWR ADDITION TO EDGEWATER IN THE  
SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office