## **UNOFFICIAL COPY**



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0634647232 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 12/12/2006 03:08 PM Pg: 1 of 3

Loan No. 197135 4830

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THUSF PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does note by REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOAN MARIE ANDREWS, its/his/hers/their, heirs, we all representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or only a certain Mortgage, bearing the date of March 31, 1988, and recorded on April 4, 1988, in Volume/Book Page Document 88136913 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 18364011061011 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 7250 W 84TH ST D, BRIDGEVIEW, IL, 60455-1782

Witness my hand and seal October 19, 2006.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY

DEREK WILLIAMS

Vice President



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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DEREK WILLIAMS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 19, 2006.

MONICA R COULBERSON - 68561

Notary Public

Lifetime Commission

Loan No: 1971354830

Inve.

Control

Contr County of: COOK

Prepared by: LASHONDA REESE

Record & Returnete: Chase Home Firence

Reconveyance Service

780 Kansas Lane, Monroe, LA 7120

Min:

MERS Phone, if applicable: 1

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## **UNOFFICIAL COPY**

" EXHIBIT A "

UNIT NUMBER 7250-D IN GEORGETOWN II CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIPED REAL ESTATE:

CERTAIN LOTS IN CUETOM CONDO BUILDER'S RESUBDIVISION OF PART OF LOT 218 IN FREDERICK M. BARTLETT'S 79TH STREET ACRES, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANCE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 85-086,622, TOGETHER THE ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON TOOK COUNTY CLERK'S OFFICE ELEMENTS IN COOK COUNTY ILLINOTS.