

UNOFFICIAL COPY

Recording Requested By:
CHARTER ONE BANK, N.A.



When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0634648053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 10:39 AM Pg: 1 of 3



SATISFACTION

CHARTER ONE BANK, N.A. #9922605746 "BIANCO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. holder of a certain mortgage, made and executed by PHILLIP M BIANCO AND JUDY L BIANCO, HUSBAND AND WIFE, originally to CHARTER ONE BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 01/16/2004 Recorded: 02/03/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: DOC 0403411156, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-03-201-002

Property Address: 8820 CAREFREE AVENUE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A.
On November 14th, 2006

By: 
Sean Piggott, Vice-President



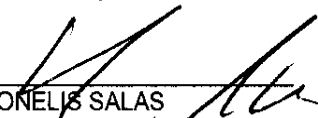
SY
D-3
S
M
CE

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STATE OF Rhode Island
COUNTY OF KENT

On November 14th, 2006 before me, YRONELIS SALAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Sean Piggott, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,



YRONELIS SALAS
Notary Expires: 05/30/2010 #58309



Prepared By: Maria Alves, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

Property of Cook County Clerk's Office

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This document was prepared by:

CHARTER ONE BANK, N.A.
 1804 N. MAPER BLVD., SUITE 200
 MAPERVILLE, IL 60563

When recorded, please return to:

CHARTER ONE BANK, N.A.
 Consumer Lending, EV950
 6575 Eneviva Plaza
 Cleveland, OH 44114

State of Illinois

Space Above This Line For Recording Data

MORTGAGE

(With Future Advance Clause)

1. **DATE AND PARTIES.** The date of this Mortgage (Security Instrument) is **January 16, 2004** and the parties, their addresses and tax identification numbers, if required, are as follows:

MORTGAGOR: PHILLIP M BIANCO and
 JUDY L BIANCO Husband and Wife

8820 Carefree Avenue
 Orland Park, Illinois 60467

LENDER: is a corporation organized and existing under the laws of the United States of America
 CHARTER ONE BANK, N.A.
 1215 SUPERIOR AVENUE
 CLEVELAND, OH 44114

2. **CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Mortgagor's performance under this Security Instrument, Mortgagor grants, bargains, sells, conveys, mortgages and warrants to Lender the following described property:

LOT 27 IN WINDHAVEN WEST OF ORLAND PARK A SUBDIVISION IN THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
 PIN #27-03-201-002

The property is located in Cook at
 (County)
8820 Carefree Avenue Orland Park Illinois 60467
 (Address) (City) (ZIP Code)

Together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above (all referred to as "Property").

3. **SECURED DEBT AND FUTURE ADVANCES.** The term "Secured Debt" is defined as follows:
 A. Debt incurred under the terms of all promissory note(s), contract(s), guaranty(s) or other evidence of debt described below and all their extensions, renewals, modifications or substitutions.

The Credit Line Agreement in the amount of \$ **50,000.00**
 executed by Mortgagor/Grantor and dated the same date as this Security Instrument, which, if not paid earlier, is due and payable in full 60 months from the due date of the first payment.

ILLINOIS - HOME EQUITY LINE OF CREDIT MORTGAGE (NOT FOR FNMA, FHLMC, FHA OR VA USE)

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