

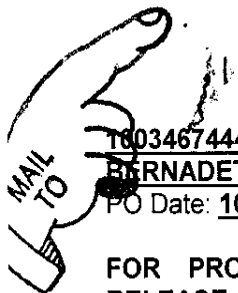
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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0634648064 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 11:05 AM Pg: 1 of 3



1603467444
BERNADETTE HICKMAN
PO Date: 10/23/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

BERNADETTE L HICKMAN AND TOMMIE HICKMAN AS JOINT TENANTS

to **THE DESIGNER FINANCIAL GROUP INC** dated **June 24, 2003** calling for the original principal sum of dollars
(\$97,850.00), and recorded in Mortgage Record , page and/or instrument # **0320627066**, of the records in the office of
the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

6845 S EVANS CHICAGO, IL - 60637

Tax Parcel No. **20224130160000**

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this **14th** day of **November, 2006**.

INDYMAC BANK, FSB

By

DARRYL K WILLIAMS

Its VICE PRESIDENT

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BERNADETTE HICKMAN

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 14th day of November, 2006, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Shana L McCluskey
Notary Public
SHANA L MCCLUSKEY

SHANA L. MCCLUSKEY, Notary Public
State of Michigan, County of Kalamazoo
My Commission Expires Aug. 25, 2012
Acting in the County of Kalamazoo

UNOFFICIAL COPY

BERNADETTE HICKMAN

1003467444

PO Date: **10/23/2006**

LEGAL DESCRIPTION

LOT 18 IN BLOCK 1 OF EUGENE B. PAYNE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SE 1/4 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office