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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE

THE

2634649186

Doc#: 0634649186 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 12/12/2006 02:47 PM Pg: 1 of 2

Loan No. 2907022568

MORTGAGE OR DEED OF TRUST WAS FILED.

OFFICE

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHAT PAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TONY C ROMANO AND JOSETTE M ROMANO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mort rage, bearing the date of May 25, 1994, and recorded on June 3, 1994, in Volume/Book Page Document -94-493266 in the Vec order's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Ulinois, to wit:

TAX PIN #: 19242010350000

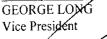
LOR 38 (EXCEPT THE SOUTH 8 1/2 FEET THEREOF) AND THE SOUTH 13 FEET OF LOT 39 IN BLOCK 9 IN AVONDALE, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTIC N 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLPROIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 6336 S WASHTENAW AVE, CHICAGO, IL, 60629

Witness my hand and seal 11/16/06.

CHASE HOME FINANCE LLC, SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION F/K/A CHEMICAL RESIDENTIAL MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MARGARETTEN & COMPANY, INC.







0634649186 Page: 2 of 2

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State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/16/06.

Notary Public

Lifetime Commission

Loan No: 2907022568

Cook Colling Clarks Office County of: COOK

Prepared by: KENYATTA MOY Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377