

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

NICOLE THOMPSON
INDYMAC BANK
6900 BEATRICE DRIVE
KALAMAZOO, MI 49009



Doc#: 0634649107 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 11:02 AM Pg: 1 of 3

1007258278
STEFAN NOWAK
PO Date: 09/26/2006

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100402200000008324 MERS PHONE: 1-888-679-6377

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

STEFAN NOWAK, AN UNMARRIED MAN

to MERS AS NOMINEE FOR MIDWEST FUNDING BANCORP dated March 6, 2006 calling for the original principal sum
of dollars (\$193,600.00), and recorded in Mortgage Record , page and/or instrument # 0607655058, of the records in the
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

5011 W FOSTER AVE CHICAGO, IL - 60630

Tax Parcel No. 13094010100000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being
thereto duly authorized, this 19th day of October, 2006.

MERS AS NOMINEE FOR INDYMAC BANK, FSB

By

DARRYL K WILLIAMS
Its VICE PRESIDENT

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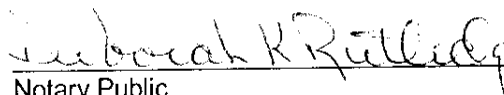
STEFAN NOWAK

State of MICHIGAN)
County of KALAMAZOO) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October, 2006, personally appeared DARRYL K. WILLIAMS, VICE PRESIDENT, of MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public
DEBORAH K. RUTLEDGE

DEBORAH K. RUTLEDGE Notary Public
State of Michigan County of Kalamazoo
My Commission Expires Nov 8 2006
Acting in the County of Kalamazoo

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LEGAL DESCRIPTION

THE WEST 5 FEET OF LOT 4 AND LOT 5 IN THE RESUBDIVISION OF BLOCK 11 IN THE VILLAGE OF JEFFERSON IN THE SOUTHEAST 1/4 OF SECTION 9 TOWNSHIP 45 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS A.P.N.: 13-09-401-010

Property of Cook County Clerk's Office