UNOFFICIAL CO

CERTIFICATE OF RELEASE



Date: 11/28/06

Order Number: 1301

004376687

Doc#: 0634657051 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2006 08:33 AM Pg: 1 of 2

ALEJANDRINO FLORES & ROSITA FLORES 1. Name of mortgagor(s):

2. Name of original mortgage. LIBERTY BANK

3. Name of mortgage servicer (if a v). LIBERTY BANK

Mortgage recording: Vol.:

Document No.: 0511905222

Clary's Office

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business or is suring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgag or or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 13-34-211-014-0000

Common Address: 2219 NORTH KILDARE AVENUE

CHICAGO, IL 60639

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company Prepared By + Mail to

By: Ariel A. Robles

Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646

~(773) 774-3500 Telephone No.:

State of Illinois

County of Charles This Instrument was acknowledged before me on //28/06 by // Polyton Illinois Title Company.

as (officer for/agent of) Greater

(Signature of Notary)

"OFFICIAL SEAL" CLAUDIA BEST BEARMAN Notary Public, State of Illinois

My Commission Expires 12/15/08 \$\$\$\$\$\$\$**\$\$\$\$\$\$\$\$**\$\$

Notary Public My commision expires on

Prepared by. Ariel A. Robles Return to: REFINANCE

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CERTIFICATE OF RELEASE

Legal Description:

LOT 34 IN RESUBDIVISION OF LOTS 73 TO 120, BOTH INCLUSIVE, IN SAM BROWN JR.'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office