

# UNOFFICIAL COPY



Doc#: 0634657097 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 09:35 AM Pg: 1 of 2


Recording Requested and Prepared By:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705  
DAWNA HANSON

And When Recorded Mail To:  
**T.D. Service Company**  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

MERS MIN#: 100013800896531595 PHONE#: (888) 679-6377  
Customer#: 606 Service#: 515-4249RL1  +  
Loan#: 0014703029

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.  
Original Mortgagor: HARRY SOMMER AND RUGINA SOMMER, HUSBAND AND WIFE  
Original Mortgagee: MERS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.  
Mortgage Dated: JANUARY 03, 2006 Recorded on: JANUARY 13, 2006 as Instrument No. 0601335175 in Book No. --- at Page No. ---  
Property Address: 1854 PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE IL 60007-0000  
County of COOK, State of ILLINOIS  
PIN# 07-26-200-014-1036  
Legal Description: UNIT NUMBER 26-4 IN THE HAMPTONS TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27269141 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2006  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By:   
Julie A. Yates, Vice President

*Handwritten mark*

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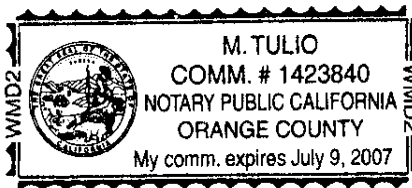
Loan#: 0014703029 Srv#: 3134249RL1

Page 2

State of CALIFORNIA }  
County of ORANGE } ss.

On AUGUST 25, 2006 , before me, M. Tulio, a Notary Public, personally appeared Julie A. Yates personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): M. Tulio



Property of Cook County Clerk's Office