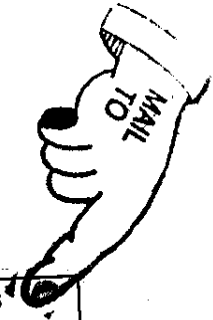


# UNOFFICIAL COPY




DOCUMENT PREPARED BY:  
Premier Credit Union  
1212 W. Northwest Highway  
Suite 1212  
Palatine, IL 60067  
(877) 963-1212

Doc#: 0634657119 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 10:04 AM Pg: 1 of 1



WHEN RECORDED MAIL TO:

 Joe & Diane Winters  
339 S Oak St.  
Palatine, IL 60067

## RELEASE OF MORTGAGE Illinois

KNOWN ALL MEN BY THESE PRESENTS that Premier Credit Union holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Joseph Winters and Diane L. Winters, husband and wife

Original Mortgagee: Premier Credit Union

Dated: 07/25/2003 Date Recorded: 08/12/2003 County of: Cook

Document #: 0322411244

Property Address: 339 S. Oak, Palatine, Illinois 60067

### Legal Description:

LOT 7 IN BLOCK 12 IN MCINTOSH AND COMPANY'S PLUM GROVE ROAD DEVELOPMENT SUBDIVISION IN THE SOUTHWEST ¼ OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE NORTHEAST ¼ OF THE SOUTHEAST ¼ OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 02-23-303-007-0000

IN WITNESS WHEREOF, PREMIER CREDIT UNION, by the officer duly authorized, has duly executed the foregoing instrument on 09/15/06.

Premier Credit Union

By: Steve J. Stephens  
Title: Sr. Vice President, C.F.O

State of Illinois ) s.s.  
County of COOK )

This instrument was acknowledged before me on 09/15/06 by Steve J. Stephens AN AUTHORIZED OFFICER of Premier Credit Union an ILLINOIS CORPORATION, on behalf of said corporation.

*Liddie Jane Hines*  
Notary Public, State of Illinois

My commission expires 10-22-09



(Seal)

SY  
P-7  
M-4  
CE