

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0634601224 Fee: \$26.00 Eugene "Gene" Moore Cook County Recorder of Deeds Date: 12/12/2006 10:39 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST COMMERCIAL MORTGAGE COMPANY BY POWER OF ATTORNEY FOR FEDERAL HOME LOAN MORTGAGE CORPORATION DOES HEREBY RELEASE AND DISCHARGE THIS MORTGAGE

SA3806058

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto BRADFORD FITZPATRICK & BARBARA FITZPATRICK, HIS WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever FIRST COMMERCIAL MORTGAGE COMPANY may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of FEBRUARY A.D. 1986 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 86286436 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the ILLINOIS County of CHICAGO in the State of Illinois, together with all appurtenances and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 25-09-307-023 Address(es) of Real Estate: 427 WEST 99th PL - CHICAGO, ILLINOIS 60628

DATED this 25th day of SEPTEMBER 19 96

PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)

(SEAL) JUNE MORRISON, SENIOR VICE PRESIDENT (SEAL) GLORIA SMITH, ASSISTANT SECRETARY

State of Arkansas County of Pulaski ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that

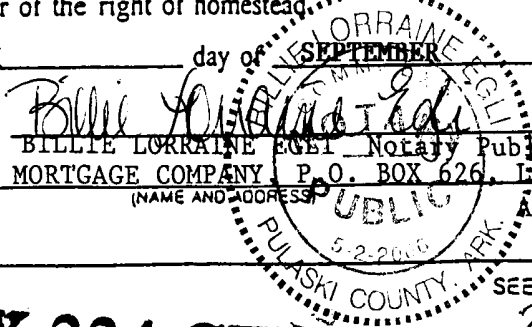
JUNE MORRISON, SENIOR VICE PRESIDENT

personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

IMPRESS SEAL HERE

Given under my hand and official seal, this 25th day of SEPTEMBER 19 96

Commission expires MAY 2ND, 2006



This instrument was prepared by FIRST COMMERCIAL MORTGAGE COMPANY, P.O. BOX 626, LITTLE ROCK, AR 72203

BOX 334 CTT

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Legal Description

of premises commonly known as 427 W. 99th St - CHICAGO, ILLINOIS 60628

LOT 15 (EXCEPT THE W. 14 FEET & EXCEPT THE E. 2.8 FEET THEREOF) IN BLOCK 2
IN HARTRICH'S RESUBDIVISION OF BLOCKS 1 & 2 IN FERNWOOD PARK SUBDIVISION
OF THE E. 1/4 OF THE SW 1/4 OF SECTION 9, TOWNSHIP 37 N., RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO:

{ Jean A. Adams }
(Name)
1350 E. Subley #400 }
(Address)
Dalton, IL 60419 }
(City, State and Zip)

(Name)

(Address)

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____