

UNOFFICIAL COPY

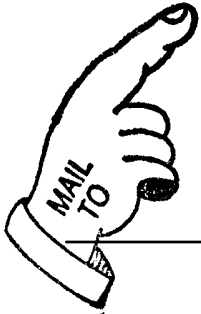
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



When Recorded Return To:

Doc#: 0634604027 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 02:30 PM Pg: 1 of 3

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 908 #:0645562729 "ALONSO" Lender ID:248/007/116933976 Cook, Illinois PIF: 11/21/2006  
MERS #: 100106600070044686 RUC #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANA V ALONSO A/K/A ANA V ALONZO AND HECTOR ALONSO A/K/A HECTOR ALONZO WIFE AND HUSBAND, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 04/08/2005 Recorded: 04/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0511911357 ReRecorded 08/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0521712114, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-01-206-015-0000

Property Address: 1531 N CAMPBELL AVENUE UNIT 1, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On November 28th, 2006

By:   
Jocelyn Tate, Lien Release Assistant Secretary

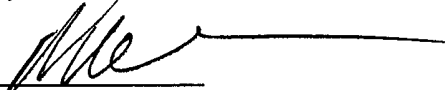
04  
P3  
M Y  
CE

# UNOFFICIAL COPY

STATE OF Florida  
COUNTY OF Duval

On November 28th, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Wanda Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

PARCEL 1: UNIT 1 IN 1531 N. CAMPBELL CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 17 IN BLOCK 2 IN WINSLOW, JACOBSON AND TALLMAN'S SUBDIVISION OF THE NORTHEAST  $\frac{1}{4}$  AOF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0430834191; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE EASEMENT FOR PARKING PURPOSES FOR THE BENEFIT OF

PARCEL 1 OVER LIMITED COMMON ELEMENT PARKING SPACE P-1 AND S-1 AS DELINEATED ON THE SURVEY ATTACHED TO THE 1531 N. CAMPBELL CONDOMINIUMS AFORESAID.

Property of Cook County Clerk's Office