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Doc#: 0634606053 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 10:25 AM Pg: 1 of 3

SP5000230

State of Illinois

Space Above This Line For Recording Data

This instrument was prepared by: BAXTER CREDIT UNION-MARY LOCKWOOD 400 N LAKEVIEW PKWY VERNON HILLS,
When recorded return to: BAXTER CREDIT UNION
400 N LAKEVIEW PKWY
VERNON HILLS, IL 60061

RELEASE OF MORTGAGE

BAXTER CREDIT UNION, which is organized and existing
under the laws of THE STATE OF ILLINOIS and holder of that certain Mortgage made and executed by
EKATERINA POPOV AND ARTHUR POPOV as Mortgagor, and
BAXTER CREDIT UNION as Mortgagee on
07-02-2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged.
The Mortgage was recorded on 07-18-2003 in the RECORDER
for COOK County, Illinois and is indexed as 0319934050

. The Mortgage having been complied
with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at
445 SOUTH CLEVELAND, ARLINGTON HEIGHTS, IL 60005 and legally described as:

SEE ATTACHED EXHIBIT "A"

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR
OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED
OF TRUST WAS FILED.**

SP3
E. O.

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LENDER: BAXTER CREDIT UNION

Mary Lockwood

ACKNOWLEDGMENT.
(Lender Acknowledgment)

STATE OF ILLINOIS, COUNTY OF LAKE ss.

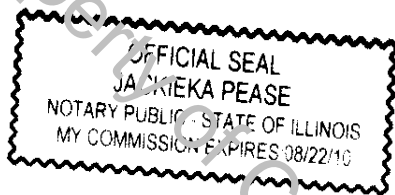
This instrument was acknowledged before me this 17TH day of NOVEMBER, 2006 by
Mary Lockwood (Titles)

of BAXTER CREDIT UNION (Name of Business or Entity)

a(n) CREDIT UNION on behalf of the business or entity.

My commission expires: 08-22-2010
(Seal)

Jackieka Pease
(Notary Public) JACKIEKA PEASE



Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

UNIT 445 IN SCARSDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF PARTS OF CERTAIN LOTS IN BLOCKS 1, 2, 8 AND 9, VACATED ALLEYS AND STREETS IN ARLINGTON HEIGHTS PARK MANOR, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24461711, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 03-32-235-026-1149
EKATERINA POPOW,
MARRIED

445 SOUTH CLEVELAND, ARLINGTON HEIGHTS, IL 60005
Loan Reference Number : 109772
First American Order No: 4428711