



Doc#: 0634609081 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 01:36 PM Pg: 1 of 3

Prepared by and after Recording Return to:)
Name: Business Partner Operations)
Firm/Company: Option One Mortgage)
Address: Corporation)
City, State, Zip: 3 Ada)
Phone: Irvine, CA 92618)
949-790-3600)

Loan Number:
0020348934

-----Above This Line Reserved For Official Use Only-----

ASSIGNMENT OF MORTGAGE

MIN# 1001801 0000351409

Name and Address of Assignor:
Mortgage Electronic Registration Systems, Inc.,
As Nominee for Encore Credit Corp.,
PO Box 2026, Flint, MI 48501-2026

Name and Address of Assignee:
Encore Credit Corp.,
1833 Alton Parkway, Irvine, CA 92606

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. As Nominee for Encore Credit Corp., "Assignor", whose address is above, does hereby grant, sell, assign, transfer and convey to Encore Credit Corp., "Assignee," whose address is above, all interest of the undersigned Assignor in and to the following described mortgage:

Date of Mortgage: July 26, 2006
Executed by (Mortgagor(s)): Eugene Robinson Jr.

To and in favor of (Mortgagee): Mortgage Electronic Registration Systems, Inc.
As Nominee for Encore Credit Corp.,

Filed of Record: In Book _____, Page _____, PIN 21-31314-022-0000
Document/Inst. No. 062362001, in the Recorder's Office
of Cook County, Illinois, on 8/24/2006 (date).
Property: As described in the Mortgage.

Given: to secure a certain Promissory Note in the amount of \$ 83,000.00
payable to Mortgagee.

Together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

OK
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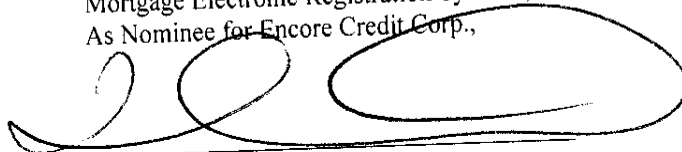
UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage.

Assignor is the present holder of the above-described Mortgage.

IN WITNESS WHEREOF, this assignment was executed by the undersigned Assignor on this the 30th day of November, 2006.

Mortgage Electronic Registration Systems, Inc.,
As Nominee for Encore Credit Corp.,

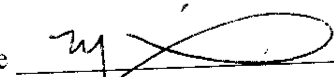


BY: Tracy Solomon
TITLE: Assistant Secretary

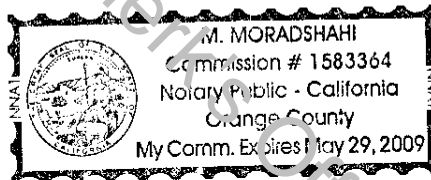
State of California
County of Orange

On 11/30/06 before me, M. Moradshahi, personally appeared, Tracy Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)

M. Moradshahi, Notary Public
My Commission Expires May 29, 2009



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EXHIBIT A

LEGAL DESCRIPTION:

LOT 5 IN BLOCK 47 IN HILL'S ADDITION TO SOUTH CHICAGO, BEING A
SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

P.I.N. 21-31-314-022-0000

COMMON ADDRESS: 8410 South Manistee Avenue, Chicago, IL 60617

Property of Cook County Clerk's Office