## **UNOFFICIAL COPY**



Doc#: 0634609115 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 12/12/2006 02:56 PM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 970312225

## RELEASE DEED

## "FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MiJ/merica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto DAVID A BUFKA AND MARCIA A BUFKA HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document of Mortgage, recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , and Modification or Subordination, recorded in the Records Office of COOK County, in the state of Illinois, as Document Number,0030347706 or to the premises therein described situated in the County of COOK , State of Illinois, as follows, to-wit:

LOT 58 IN COVINGTON KNOLLS SUBDIVISION UNIT ONE, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, 1995 AS DOCUMENT 95-19213 AND CERTIFICATE OF CORRECTION RECORDED OCTOBER 17, 1995 AS DOCUMENT 95-1068, IN COOK COUNTY, ILLINOIS.

Property Street Address: 1112 COVINGTON DR, LEMONT IL 60439

PIN: 22-28-306-027-0000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 24TH day of NOVEMBER A.D., 2006.

(Seal)

MidAmerica Bank fsb

farcia Petricig – Asst Vice President

ATTEST:

Margaret Stanish - Asst. Secretary

SY SPMSI DIW

0634609115 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS

55

COUNTY OF DUPAGE

On, 24TH day of NOVEMBER A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb \*, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MB

MY COMMISSION EXPIRES:

Notary Public

OFFICIAL SEAL

LINDA L. HEDBORN

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 1/25/2009

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515 When Recorded Return to: MidAmerica Bank, FSB. Loan Servicing Dept. 2650 Warrenville Rd Ste. 500 Downers Grove, II. £0515