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79072



Doc#: 0634615080 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 12/12/2006 12:20 PM Pg: 1 of 3

14769442

Return To:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

Prepared By And
Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Prepared By:

Encore Credit Corp
1833 Alton Parkway
Irvine, CA 92606

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1833 Alton Parkway Irvine, CA 92606 does hereby grant, sell, assign, transfer and convey unto BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF CWABS 2004-BC3 (herein "Assignee"), a corporation organized and existing under the laws of whose address is , made and executed by a certain Mortgage dated February 7, 2004 DONALD E. RITT, An Unmarried Man

to and in favor of Encore Credit Corp. A California Corporation upon the following described property situated in COOK County, State of Illinois: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

Parcel ID#: 14-06-412-037-0000
Property Address: 1640 WEST BRYN MAWR AVENUE, CHICAGO, IL 60660
such Mortgage having been given to secure payment of one hundred seventy thousand and 00/100 (\$ 170,000.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0406404111) of the Records of COOK , at page (or as No. State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. County,

Illinois Assignment of Mortgage with Acknowledgment

11/97

Amended 6/00

VMP-995W(IL) (0109)

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

33161476944277502

Handwritten initials/signature

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

3/24/04

Witness CARLO ABON

[Handwritten Signature]

Encore Credit Corp. A California Corporation

(Assignor)

Witness

[Handwritten Signature]

By:

(Signature)

Christopher Ledezma; Sr. Shipping Analyst
ATTORNEY IN FACT; DULY AUTHORIZED BY CORPORATE RESOLUTION

Attest

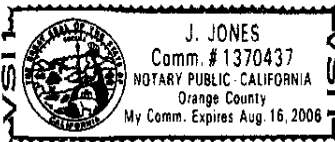
Seal:

State of CALIFORNIA
County of ORANGE

This instrument was acknowledged before me on 3-24-04
by CHRISTOPHER LEDEZMA

as SR. SHIPPING ANALYST
ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

of



[Handwritten Signature]

Property of Cook County Clerk's Office

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LEGAL DESCRIPTION - EXHIBIT A

712793

LOT 20 IN BLOCK 6 IN ASHLAND AVENUE AND CLARK STREET ADDITION TO EDGEWATER IN SECTION 5 AND 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office