

UNOFFICIAL COPY



Doc#: 0634615020 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 09:46 AM Pg: 1 of 2

DISCHARGE OF MORTGAGE

PARCEL # 04-16-202-066-1003

Loan No. 499959-5

KNOW ALL MEN BY THESE PRESENTS, that REPUBLIC BANK of Lansing, Michigan does hereby certify that the mortgage(s) made and executed by RICHARD G. PITMAN AND MARY ANNE PITMAN, HUSBAND AND WIFE, AS

2021 Plymouth Ln Northbrook IL 60062 to

REPUBLIC BANK

Dated 09-03-04 Recorded on 09-16-04 DOC# 0426002201

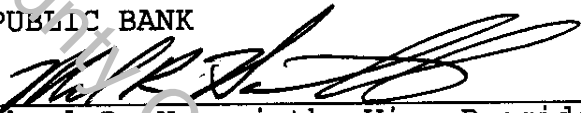
in the office of the Register of Deeds for the County of COOK, and State of ILLINOIS, is/are fully paid, satisfied and discharged.

SEE ATTACHED LEGAL.

IN WITNESS WHEREOF, REPUBLIC BANK has caused its corporate seal to be hereunto affixed and these presents to be executed on this 18TH DAY OF OCTOBER, 2006.

In the Presence of:

REPUBLIC BANK

By 
Michael R. Hauswirth, Vice President
Consumer Systems Manager

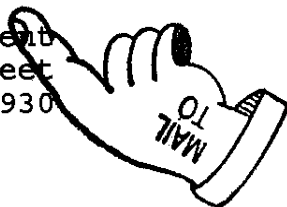
STATE OF MICHIGAN

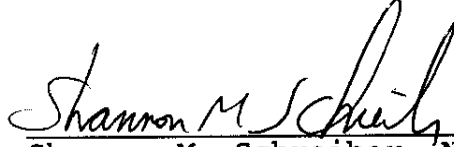
ss

County of Houghton

On this 18TH DAY OF OCTOBER, 2006, before me personally appeared Michael R. Hauswirth, who being first duly sworn, did say that he is the Vice President, Consumer Systems Manager of REPUBLIC BANK, that the seal affixed to this instrument is the corporate seal of said BANK, that this instrument was signed and sealed in behalf of said BANK by authority of its Board of Directors, and did acknowledge said instrument to be the free act and deed of said BANK.

Prepared by and return
to: SHANNON SCHREIBER
Republic Bank
Payoff Department
400 Quincy Street
Hancock, MI 49930




Shannon M. Schreiber, Notary Public
Houghton County, Michigan
My commission expires: 03/04/08
Acting in the County of Houghton

SY
MY
PK
R1

UNOFFICIAL COPY**CHICAGO TITLE INSURANCE COMPANY**

ORDER NUMBER: 1409 008233506 SK
 STREET ADDRESS: 2021 PLYMOUTH LANE
 CITY: NORTHBROOK COUNTY: COOK
 TAX NUMBER: 04-16-202-066-1003

LEGAL DESCRIPTION:

UNIT 79 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE WEST 210.0 FEET OF THE EAST 260.0 FEET (EXCEPT THE NORTH 100.0 FEET THEREOF AND EXCEPT THE SOUTH 37.16 FEET THEREOF) OF LOT 3 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE NORTH 112.33 FEET OF LOT 1 (EXCEPT THE WEST 185.17 FEET THEREOF; EXCEPT THE EAST 250.0 FEET THEREOF AND EXCEPT THAT PART DEDICATED FOR SOMERSET LANE AS PER DOCUMENT 21296603 RECORDED OCTOBER 21, 1970) IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THE WEST 140.25 FEET OF THE NORTH 108.87 FEET OF THE SOUTH 217.70 FEET OF LOT 2 IN SUPERIOR COURT PARTITION (HEREINAFTER DESCRIBED); ALSO THAT PART OF LOT 4 LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF PLYMOUTH AVENUE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488 (EXCEPT ALL THAT PART LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 191.16 FEET LYING EAST OF AND ADJOINING THE EAST LINE OF SOMERSET LANE, AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488; AND ALSO EXCEPT ALL THAT PART LYING EAST OF AND ADJOINING THE WEST LINE OF THE EAST 111.08 FEET LYING WEST OF AND ADJOINING THE WEST LINE OF SHERMER ROAD AS RECORDED JULY 14, 1970 AS DOCUMENT 21209488); ALL BEING IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 24, 1928 AS DOCUMENT 9936295. ALL IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM MADE BY FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 23, 1989 AND KNOWN AS TRUST NUMBER R-1422, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 21415589 TOGETHER WITH ITS AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY)