

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0634615140 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 03:19 PM Pg: 1 of 2

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 1107409

The undersigned certifies that it is the present owner of a mortgage made by **MANUEL TORRES AND MARISCA TORRES** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.** bearing the date 04/07/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0610945123

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

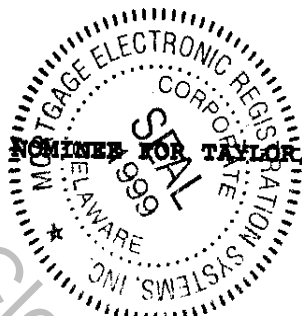
SEE EXHIBIT "A" ATTACHED

known as: 6201 S. DOCHESTER, #1 CHICAGO, IL 60637  
PIN# 20-14-415-010-1001

dated 11/20/2006

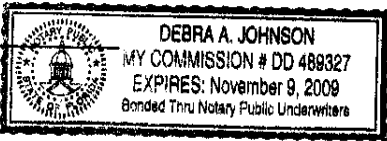
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.**

By: *[Signature]*  
**SUSAN LOVEDAY-HONEA VICE PRESIDENT**



STATE OF FLORIDA COUNTY OF Marion  
The foregoing instrument was acknowledged before me on 11/20/2006 by SUSAN LOVEDAY-HONEA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

*Debra A. Johnson*



Notary Public/Commission expires:

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



1-888-679-MERS

TBWRC 7344148 PWO1158773 100029500011074097 MERS PHONE  
form1/RCNIL1

*[Handwritten initials]*

**UNOFFICIAL COPY**

Loan No: 1107409

**'EXHIBIT A'**

UNIT 6201-1 IN THE DORCHESTER EAST CONDOMINIUMS, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 (EXCEPT THE EAST 10 FEET THEREOF) AND LOTS 2 AND 3 (EXCEPT THE EAST 41 FEET THEREOF) IN WALKER'S RESUBDIVISION OF SUBDIVISION OF LOTS 1 TO 5 IN SHAVER'S RESUBDIVISION OF LOTS 5 TO 9 IN BLOCK 3 IN O. A. BOGUE'S SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 2, 2002 AS DOCUMENT NUMBER 0021079890, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office