

UNOFFICIAL COPY



0634615115

SATISFACTION OF MORTGAGE

Doc#: 0634615115 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 03:11 PM Pg: 1 of 1

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 15700412

The undersigned certifies that it is the present owner of a mortgage made by **CARLISLE MOORE** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/08/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0325118077

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

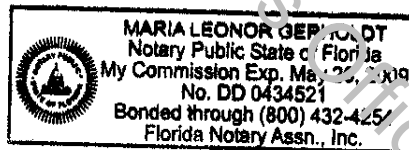
LOT 3 IN BLOCK 2 IN P.S. BARBERIS SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, T34N R14 EAST OF THE THIRD PM, IN COOK COUNTY, ILLINOIS. known as: 1439 W 51ST ST CHICAGO, IL 60609  
PIN# 20-08-302-005-0000

dated 11/28/2006  
CHASE MANHATTAN BANK USA, N.A.

By: \_\_\_\_\_  
MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 11/28/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

\_\_\_\_\_  
MARIA LEONOR GERHOLDT  
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 7357622 SW1168647

form1/RCNIL1

sy  
ap  
my  
st