

# UNOFFICIAL COPY



Doc#: 0634617061 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 11:31 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1617091966

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto YUNG JIM KIM AND WHA SOON KIM, Husband and Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 14, 2004, and recorded on May 24, 2004, in Volume/Book Page Document 0414547148 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 02-09-402-071-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

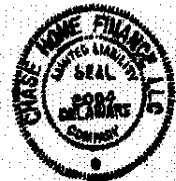
Address(es) of premises: 1065 W SUTTON CT, PALATINE, IL, 60067-0000

Witness my hand and seal 11/30/06.

CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

GEORGE LONG  
Vice President

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that GEORGE LONG, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 11/30/06.



VICKI C KNIGHTEN - 54231  
Notary Public  
Lifetime Commission



Prepared by: KATHRYN COX  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1617091966  
County of: COOK  
Investor No: 532  
Investor Category:  
Investor Loan No: 940050021

Property of Cook County Clerk's Office

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UNIT 19 BEING LOT 4 (EXCEPT THE SOUTH 63.0 FEET THEREOF AND EXCEPT THAT PART LYING NORTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF SAID LOT THROUGH A POINT 90.83 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT) IN SUTTON PARK PLACE, BEING A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 02-09-402-071-0000

Property of Cook County Clerk's Office

