

# UNOFFICIAL COPY



Doc#: 0634620002 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/12/2006 07:20 AM Pg: 1 of 4

Property of Cook County Clerk's Office

Space above this line for Recorder's use only  
**SUBORDINATION AGREEMENT**

MAIL TO:  
RESIDENTIAL TITLE SERVICES  
1910 S. HIGHLAND AVE.  
SUITE 202  
LOMBARD, IL 60148

4-1-06

**UNOFFICIAL COPY****SUBORDINATION OF LIEN  
(Illinois)**

**Mail to: Harris, N.A.  
3800 Golf Rd, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL 60008**

**ACCOUNT # 29-6100223100**

The above space is for the recorder's use only

**PARTY OF THE FIRST PART:** HARRIS, N.A. is/are the owner of a mortgage/trust deed recorded the 22ND day of FEBRUARY, 2006, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0605308107 made by THOMAS JAKUBIK AND PHYLLIS ROSE, BORROWER(S) to secure an indebtedness of **\*\*SEVENTY THREE THOUSAND, THREE HUNDRED and 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-22-307-115-1044

Property Address: 1819 S. MICHIGAN AVE. # 806, CHICAGO, IL. 60631<sup>16</sup>

**PARTY OF THE SECOND PART:** WASHINGTON MUTUAL, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. \_\_\_\_\_, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **\*\*TWO HUNDRED FIFTY SEVEN THOUSAND and 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: NOVEMBER 30, 2006

  
Michelle Magerl, Consumer Banking Officer

# UNOFFICIAL COPY

This instrument was prepared by: Eleanor Marlowe, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}  
                                  } SS.  
County of COOK}

I, Eleanor Marlowe, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michelle Magerl, personally known to me to be the Consumer Banking Officer, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Banking Officer, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 30TH day of NOVEMBER, 2006



*Eleanor Marlowe*

Eleanor Marlowe, Notary

Commission Expires August 21, 2007

**SUBORDINATION OF LIEN**  
**(Illinois)**

**FROM:**

**TO:**

Mail To:  
Harris, N.A.  
3800 Golf Road, Suite 300  
P.O. Box 5036  
Rolling Meadows, IL. 60008

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Legal Description

**PARCEL 1: UNIT NO. 806 IN THE 1819 S. MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED IN A SURVEY ATTACHED AS EXHIBIT "B" TO A DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0515103094, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**PARCEL 2: THE RIGHT TO THE USE OF PARKING SPACE P-1-10, A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.**

Parcel ID Number: 17-22-307-115-1044

Commonly known as: 1819 SOUTH MICHIGAN AVENUE, # 806  
CHICAGO, IL 60616

Property of Cook County Clerk's Office