

UNOFFICIAL COPY

63462

Doc#: 0634620114 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2006 10:24 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

11/30/2006

Sitle Order Number: 506700

244

Mortgage dated 12/20/05 and recorded 1/10/06 as document number 0601004126, made by Mohammed Ahsanuddin and Razia Berurn, to Mers/ Encore Credit Corp, to secure an indebtedness of \$160,000.00 and such other sums as provided therein.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgage: or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. The mortgage or mortgage servicer provided a payoff statement. The property described in the mortgage as follows:

**Legal Description** 

PARCEL 1: THAT PART OF LOT 9 DESCRIBED AS FOLLOWS: GEG NNING AT A POINT ON THE WEST LINE OF SAID LOT, 206.65 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE NORTHEASTERLY ON A LINE FORMING AN ANGLE OF 55 DEGREES 45 MINUTES 20 SECONDS FROM NORTH TO MORTHWEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 149.20 FEET; THENCE NORTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 79 DEGREES 27 MINUTES 30 SECONDS FROM SOUTHWEST TO NORTHWEST WITH THE LAST DESCRIBED LINE, A DISTANCE OF 18.31 FEET THENCE SOUTHWESTERLY 133.32 FEET TO A POINT ON THE WEST LINE OF SAID LOT, 154.38 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 21.77 FEET TO THE PLACE OF BEGINNING, ALSO THE EAST 8.0 FEET OF THE WEST 198.81 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF THE SOUTH. 20.0 FEET OF THE NORTH 180.0 FEET (BOTH MEASURED AT RIGHT ANGLES TO THE NORTH LINE) OF LOT 9 IN TERRSAL PARK SUBDIVISION, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 17579958 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS

Property Address: 2147 Ash Street

296 C. J

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## **UNOFFICIAL COPY**

Des Plaines, Illinois 60018

Permanent Index Number: 09-29-409-109 (Volume number 95)

Maria Serwy

Stewart Title of Illinois

2055 W. Army Trail Md.

Suite 110

Addison, IL 60101

630-889-4000

State of Illinois

County of Cook

This instrument was acknowledged before me on 11/30/2006 by Maria Serwy as officer for/ agent of Stewart Title Company.

Prepared By and Return To:

Maria Serwy Stewart Title of Illinois 2055 W. Army Trail Rd.

Suite 110

Addison, IL 60101

630-889-4000

OFFICIAL SEAL

NICHOLE E. JOHNSON

Notary Fubli: - State of Illinois

My Commission excires Aug 28, 2010 Jort's Organica