When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 3050963028 Wells#: 3050963028

Pool #: GNMA 00884029CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1 HOME CAMPUS, DES MOINES 1/. 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 02/23/2005. and made by YUSEF HARRIS to WASHINGTON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 0506833023 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

LOT 2 (EXCEPT THE NORTH 5 FEET) AND THE NORTH 10 FEET OF LOT 3 IN DOOD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 14 IN HITT'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 10202 S. CARPENTER ST. CHICAGO, IL 606+3

12/09/2006 **25-08-426-018-0000**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL SANK, FA

MARY JOMOGOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me THIS 09TH DAY OF DECEMBER IN 7 FE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONOR GERHOLDT Notary Public State of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Florida Notary Asan... Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 6759766 form5/EFRMIL1