When Recorded Return To: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683

WAMU #: 3072530425 Wells#: 3072530425

Pool #: GNMA 00636198CD

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, WAS LINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 2216 EN PERPRISE DRIVE, FLORENCE, SC 29501, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, NA, A CALIFORNIA CORPORATION, WHOSE ADDRESS IS 1

HOME CAMPUS, DES MOINES 1/. 55121, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE). Said mortgage/deed of trust dated 01/14/2005. and made by DENISE OWENS JACKSON, MARRIED TO

RODRICO JACKSON to WASHINGT ON MUTUAL BANK, F.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page 28 Instr# 0502402164 upon the property situated in said State and County as more fully described in said mortgage of herein to wit:

LOT 17 IN BLOCK 29 IN CHICAGO NORTH SFORF LAND CO'S SUBDIVISION OF SECTIONS 17 AND 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 405 JEFFERY AVE.

CALUMET CITY, IL 6/409

12/09/2006 **29-12-120-011-0000**

WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

MANY JOHNSOWAN ASST. VICE PRESIDENT

BY:

STATE OF FLORIDA COUNTY OF PINELLAS

Leonox Sexto Ldl

The foregoing instrument was acknowledged before me THIS 09TH DAY OF DECEMBER IN THE YEAR 2006, by MARY JO MCGOWAN of WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA on behalf of said CORPORATION.

Maria Leonor Gerholdt

Notary Public; Comm. Expires 05/26/2009

MARIA LEONON GERHOLDT Notary Public Stats of Florida My Commission Exp. May 26, 2009 No. DD 0434521 Bonded through (800) 432-4254 Fiorida Notary Asan., Inc.

Document Prepared By: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

USB WMASN 6766151 form5/EFRMIL1