

UNOFFICIAL COPY

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.



Doc#: 0634626074 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 11:33 AM Pg: 1 of 2

Loan No. 1694121391

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN A O'CONNOR AND DAWN R O'CONNOR, its/nis/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2003, and recorded on July 22, 2003, in Volume/Book Page Document 0320311006 in the Recorder's Office of COOK County, on the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

TAX PIN #: 24123070750000

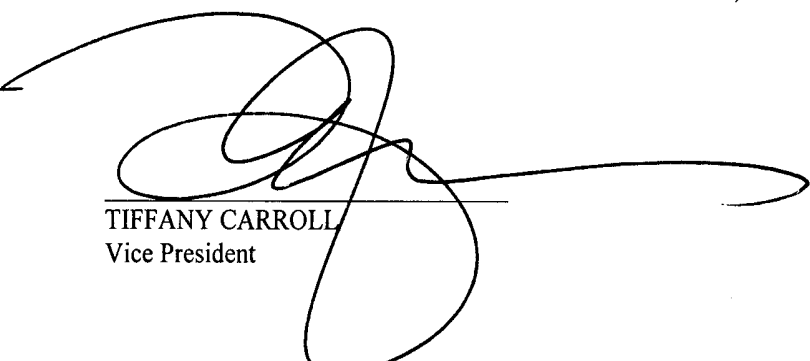
THE EAST 23 FEET OF LOT 296 AND LOTS 295 (EXCEPT THE EAST 8 FEET) IN FRANK DELUGACH'S BEVERLY HILLCREST, BEING A SUBDIVISION IN THE EAST 1/2 SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2935 WEST 100TH PL, EVERGREEN PARK, IL, 60805

Witness my hand and seal November 1, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


TIFFANY CARROLL
Vice President




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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that TIFFANY CARROLL, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 1, 2006.


W. WILLIAM HUTCHINSON, JR. 16350
Notary Public
Lifetime Commission



Prepared by: TONI JENKINS
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
Monroe, LA 71203
Min: 100052599942374451
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1694121391
County of: COOK
Investor No: 548
Investor Category:
Investor Loan No: 751326380



Property of Cook County Clerk's Office