NOFFICIAL COPY

THIS INSTRUMENT PREPARE ABY AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY INDYMAC BANK 6900 BEATRICE DRIV KALAMAZOO, MI 49009

3001522105 ABEL DELGADO PO Date: 11/01/2006

Doc#: 0634631013 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/12/2006 10:23 AM Pg: 1 of 3



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100264600800434116 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ABEL DELGADO AN UNMARRIED MAN

to MERS AS NOMINEE FOR ACOUSTIC HOME LOANS, LLC dated August 9, 2005 calling for the original principal sum of dollars (\$256,000.00), and recorded in Mortgage Record , page and/or instrument # 0525616058, of the records in the office of the Recorder of COOK County, ILLINCO, more particularly described as follows, to wit:

1521 N LEAMINGTON AVE CHICAGO, IL - 60651

Tax Parcel No. 16042010160000

SEE ATTACHED LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 22nd day of November, 2006.

MERS AS NOMINEE FOR INDYMAC BANK, FOR

Ву

DARRYL K. WILLIAMS

lts VICE PRESIDE

634631013 Page: 2 of 3

## **UNOFFICIAL COPY**

3001522105

MERS # 100264600800434116 MERS PHONE: 1-888-679-6377

ABEL DELGADO

	<u>MICHIGAN</u>
County	of KALAMAZOO

SS:

Before me, the undersigned, a Notary Public in and for said County and State this <u>22nd</u> day of <u>November</u>, <u>2006</u> personally appeared <u>DAP: Y', K. WILLIAMS</u>, <u>VICE PRESIDENT</u>, of

MERS AS NOMINEE FOR INDYMAC BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public
SHANA L MCCLUSKEY

SHAMA' McCLUSKEY, Notary Public State of Miningan, County of Kalamazor My Commit of Explose Aug. 25, 2012 Acting in the County of Kalamazoo

1450 Proce

0634631013 Page: 3 of 3

## UNOFFICIAL COPY CO1522105

LOT 38 AND THE NORTH 6 FEET OF LOT 37 IN BLOCK 2 IN THE SUBDIVISION OF ST 1/4
GE 13, EA.
JIS.

Office THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 16-04-201-016