

UNOFFICIAL COPY



0634633095

\$2800

Doc#: 0634633095 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/12/2006 08:56 AM Pg: 1 of 3

ST5092426 30/3

PREPARED BY AND WHEN RECORDED RETURN TO:
FRANKLIN AMERICAN MORTGAGE COMPANY
6565 N. MACARTHUR BLVD #550
IRVING, TX 75039

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

LOAN NO. 27837 MIN: 10005-220000336916-3
MERS Phone: 1-888-679-6477
Date: OCTOBER 31, 2006

FOR VALUE RECEIVED,
BANGGROUP MORTGAGE CORPORATION, AN ILLINOIS CORPORATION, organized and existing under the laws of Illinois, its successors and assigns, hereby assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ITS SUCCESSORS AND OR ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, all its rights, title and interest in and to a certain mortgage executed by NICOLINE ME SHIELDS, AN UNMARRIED PERSON AND TREVOR V. SHOFFER, AN UNMARRIED PERSON

to BANGGROUP MORTGAGE CORPORATION and bearing the date OCTOBER 31, 2006 and recorded on December 12, 2006, in the Office of the County Recorder of (COOK) County, IL, in Mortgage Record _____, page _____ or is designated as Document Number 0634633094.

LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A"

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By Daniel J. Rogers
DANIEL J. ROGERS
Its: PRESIDENT

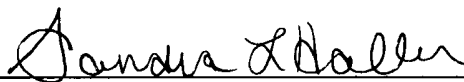
By _____
Its: LR

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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

On this 31 day of October 2004, before me, a Notary Public within and for said County, personally appeared DANIEL J. ROGERS, PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


Signature of Person Taking Acknowledgment

My Commission Expires: 05/17/08



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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5092426 SNC
STREET ADDRESS: 3229 N. OAK PARK AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 13-19-426-010-0000

LEGAL DESCRIPTION:

LOT 27 IN SCHORSCH VILLA, A RESUBDIVISION OF LOTS 111 TO 145 BOTH INCLUSIVE IN HINKAMP AND CO'S BELMONT AVENUE SUBDIVISION BEING A RESUBDIVISION OF OLIVER L. WATSON'S BELMONT HEIGHTS ADDITION TO CHICAGO NORTH THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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