# **UNOFFICIAL COPY**

#### **POWER OF ATTORNEY**

MAIL TO: Peter L. Marx Attorney at Law 7104 West Addison Chicago, Illinois 60634 1W526838451/24105 773-283-8960 Phone

Doc#: 0634633159 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 12/12/2006 10:33 AM Pg: 1 of 3

The undersigned, Thomas C. Cole, hereby appoints Kristina A. Cole, (hereinafter referred to as "said attorney"), of the County of Cook and in the State of Illinois, the true and lawful attorney in fact, for, and in the name and stead of, and on behalf of the undersigned, to do and execute and to deliver all or any of the following acts, instruments, deeds and things, at such time or times and from time to time as said attorney may determine, all with respect to all or any part of the real property below described or referred to in this Power of Attorney, (hereinafter referred to as "said real estate") as fully as the undersigned might or could do if personally present and acting, to-wit:

**LEGAL DESCRIPTION:** 

(Attached Hereto)

**Property Index Number:** 

17-08-450-024-0000 & 17 05-450-025-0000 & 17-08-450-026-0000

17-08-450-027-1022 & 17-18 450-028-1035 & 17-08-450-027-1036

**Property Address:** 

23 North Green Street, Unit 504, Chicago, Illinois 60607

To contract to purchase, and to agree to receive, in fee simple absolute or in any lesser estate, for such price, for cash or on credit, upon such terms and to such seller or sellers and to make, execute and deliver such contracts for any purchase, containing such promises, agreements and provisions, all as said attorney may determine;

To perform all contracts concerning said real estate in which the undersigned have entered into prior to or after this date; September 6, 2006

Said Power of Attorney shall commence on November 15, 2006

Said real estate transaction shall close on or about November 30, 2006

Said Power of Attorney shall expire on, December 15, 2006

To waive all rights and benefits of the undersigned under and by virtue of the Homestead Exemption Laws of the State of Illinois, in any deed, trust deed, mortgage, or other instruments, executed pursuant to any of the foregoing powers and also in any acknowledgment thereof; and the undersigned hereby waive all rights and benefits under and by virtue of the Homestead Exemption laws of the State of Illinois.

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Said attorney shall have and may exercises any and all of the powers and authorities herein above granted at any time and from time to time, within 30 days from the date hereof, or until such prior date as such power and authority shall be revoked by instrument in writing signed by the undersigned and recorded in the Recorder's Office of the county in the state of Illinois, wherein said real estate is situated.

The real estate with respect to which this Power of Attorney is executed is described as follows, to-wit;

x	x 530 46 2490 Social Security Number
Thomas C. Cole	Social Security Number
X Witness	
Witness	Date
WITNESS the due execution hereof this	day of, 2006
STATE OF <u>(ALIFOLMIA</u> )  SCOUNTRY OF <u>Solano</u> )	is Control of the Con
CERTIFY THAT, Thomas C. Cole, is/are-possessibed to the foregoing instrument, appe	or the Country of, DOES HEREBY ersonally known to me to be the same person whose name is eared before me this day in person and acknowledged that he nt as his free and voluntary cet, for the uses and purposes therein the right of homestead.
GIVEN under my hand and notary seal this 2	Cert day of November 4. , 2006
X Notary Public	day of No ver meistre
My commission expires: <u>October</u> 18	, 2019.
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### CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 MW5268384 F1

STREET ADDRESS: 23 NORTH GREEN STREET #504

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-08-450-028-1056

#### LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBERS 504, P-3A, P-16 AND P-17 IN THE 23 ON GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 1/2 OF LOT 6 AND ALL OF LOTS 9 AND 10 EXCEPT FOR THE EAST 5 FEET FALLING IN THE IUDIC ALLEY IN BLOCK 54 IN CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 CF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AC EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 5432834100, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EXCEPT THOSE PORTIONS OF THE PROPLETY THAT ARE COMMERCIAL AS DEFINED IN THE PLAT OF SURVEY ATTACHED TO CONDOMINIUM DECLARATION RECORDED AS DOCUMENT 0432834100.

#### PARCEL 2:

EXCLUSIVE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NO. S-13 AND S-16, A LIMITED COMMON ELEMENT, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

LEGALD

11/27/06

MR2