



Doc#: 0634742123 Fee: \$34.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/13/2006 01:32 PM Pg: 1 of 6

WHEN RECORDED, RETURN TO:  
COMMERCIAL LOAN SERVICING  
SMALL BUSINESS BANKING - COLLATERAL  
TX2-F126  
1111 FANNIN ST 9TH FLOOR  
HOUSTON TX 77002

SATISFACTION OF MORTGAGE

Know all men by these presents that JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., does hereby certify that mortgage deed dated March 22, 2001 recorded March 29, 2001 in the mortgage instrument/record/volume/book 0010248066, in the office of the recorder of Cook County, executed by Evanston Golf Club, to JPMorgan Chase Bank, N.A. successor by merger to Bank One N.A., on real estate situated in the County of Cook, State of Illinois, has been fully Paid and Satisfied.

215  
8357287 DZ CB

**Property Description:** SEE EXHIBIT A

PIN#: 10-22-200-0001 & 012 & 07 & 019-021 & 023 & 040 & 051 & 10-22-100-009 & 010 & 023 & 037 & 10-22-101-001 - 004 & 10-22-101-015 & 10-22-102-012 & 013 & 019 & 020 & 026 & 10-22-100-025

**Physical Address:**

4401 W Dempster, Skokie, IL 60076

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Monday, October 09, 2006.

Box 400-CTCC

6/8

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Signed and acknowledged in the presence of:

JPMorgan Chase Bank, N.A.  
successor by merger to Bank One N.A.

Venessa Foster  
Witness: Venessa Foster

By: Donna S Futch  
Authorized Agent: Donna S Futch

Stella Paulus  
Witness: Stella Paulus

STATE OF TEXAS  
COUNTY OF HARRIS

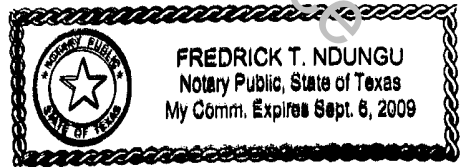
Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Donna S Futch, its Authorized Agent, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Monday, October 09, 2006.

Instrument prepared by: Marcelo Lucas  
Acct Number: AFS 2618255462

Fredrick T. Ndungu  
Notary Public-- Fredrick Ndungu

My Commission Expires: 09-06-09



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## EXHIBIT A

EXHIBIT A

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## LEGAL DESCRIPTION:

## PARCEL 1:

THE WEST 1/2 OF THE NORTH EAST 1/4 (EXCEPT THE SOUTH 20 ACRES THEREOF) AND ALSO THE EAST 1/2 OF THE NORTH WEST 1/4 (EXCEPT THE SOUTH 6 ACRES THEREOF) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING FROM SAID PREMISES THAT PART INCLUDED IN NEW EVANSTON GOLF CLUB'S SUBDIVISION IN THE 1/2 OF THE NORTH EAST 1/4 OF SECTION 22 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 12, 1918 AS DOCUMENT 6357632 AND ALSO EXCEPTING FROM SAID PREMISES THE EAST 250.0 FEET OF THE SOUTH 200.9 FEET OF THE NORTH 852.9 FEET OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 22 AFORESAID, ALSO EXCEPTING FROM SAID PREMISES THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT OF INTERSECTION OF THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22 AND THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22; THENCE WEST ON THE NORTH LINE OF SAID SOUTH 6 ACRES, 250.0 FEET; THENCE NORTH ON A LINE PARALLEL TO THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22, 200.0 FEET; THENCE NORTHEASTERLY, TO A POINT ON THE EAST LINE OF SAID NORTH WEST 1/4, 290.0 FEET NORTH OF THE PLACE OF BEGINNING; THENCE SOUTH ON THE EAST LINE OF THE NORTH WEST 1/4 OF SAID SECTION 22, TO THE POINT OF BEGINNING, AND ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF THE EAST 1/2 OF SAID NORTH WEST 1/4 WITH THE SOUTH LINE OF DEMPSTER STREET AS WIDENED, BEING A LINE 40.0 FEET, AS MEASURED AT RIGHT ANGLES, SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID NORTH WEST 1/4; THENCE NORTH 88 DEGREES 22 MINUTES 30 SECONDS EAST ALONG SAID SOUTH LINE OF DEMPSTER STREET AS WIDENED, 760.0 FEET; THENCE SOUTH 05 DEGREES 25 MINUTES 51 SECONDS EAST, 199.82 FEET; THENCE SOUTH 60 DEGREES 19 MINUTES 25 SECONDS WEST, 33.03 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 78.67 FEET; THENCE SOUTH 01 DEGREES 20 MINUTES 20 SECONDS EAST, 234.80 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 24.64 FEET; SOUTH 00 DEGREES 38 MINUTES 30 SECONDS EAST, 14.05 FEET; THENCE SOUTH 89 DEGREES 21 MINUTES 30 SECONDS WEST, 40.39; THENCE SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST, 21.27 FEET; THENCE SOUTH 73 DEGREES 03 MINUTES 33 SECONDS EAST, 20.88 FEET; THENCE SOUTH 16 DEGREES 56 MINUTES 27 SECONDS WEST, 31.23 FEET; THENCE NORTH 73 DEGREES 03 MINUTES 33 SECONDS WEST, 25.61 FEET; THENCE SOUTH 17 DEGREES 00 MINUTES 59 SECONDS WEST, 37.45 FEET; THENCE SOUTH 01 DEGREES 18 MINUTES 30 SECONDS EAST, 51.62 FEET; THENCE SOUTH 88 DEGREES 41 MINUTES 30 SECONDS WEST, 259.06 FEET; THENCE NORTH 29 DEGREES 09 MINUTES 26 SECONDS WEST, 678.59 FEET TO THE PLACE OF BEGINNING;

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## EXHIBIT A CONTINUED

AND ALSO EXCEPTING THEREFROM THAT PART OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID NORTH WEST 1/4 WITH THE NORTH LINE OF THE SOUTH 6 ACRES OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 22, THENCE SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 250.0 FEET TO A POINT FOR THE PLACE OF BEGINNING OF THE TRACT OF LAND HEREBIN DESCRIBED; THENCE CONTINUING SOUTH 88 DEGREES 46 MINUTES 00 SECONDS WEST ALONG THE NORTH LINE OF SAID SOUTH 6 ACRES, 48.59 FEET; THENCE NORTH 07 DEGREES 23 MINUTES 05 SECONDS WEST 171.52 FEET; THENCE NORTH 66 DEGREES 16 MINUTES 45 SECONDS EAST, 76.93 FEET TO A POINT ON A LINE DRAWN PARALLEL WITH THE EAST LINE OF SAID NORTH WEST 1/4 THROUGH THE AFOREMENTIONED PLACE OF BEGINNING, SAID POINT BEING 200.0 FEET NORTH OF SAID PLACE OF BEGINNING; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, 200.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 16 (EXCEPT THE WEST 7 FEET THEREOF) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

LOTS 3 TO 9 INCLUSIVE, TAKEN AS A TRACT, (EXCEPT THE WEST 183.0 FEET THEREOF AND EXCEPT THE WEST 1083.0 FEET OF THE NORTH 260.0 FEET OF SAID LOT 9) IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22 AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED MAY 17, 1907 IN BOOK 93 OF PLATS, PAGE 50 AS DOCUMENT NUMBER 4037656, EXCEPTING FROM THE AFOREDESCRIBED PREMISES, THE FOLLOWING DESCRIBED PARCELS OF LAND TO WIT:

("A")

THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9 INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 1, 2, 3, AND 4 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.

ALSO

("B")

THE WEST 50.0 FEET, AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING EAST OF AND ADJOINING THE EAST LINE OF LOTS 10 TO 15, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, LYING NORTH OF THE SOUTH LINE, EXTENDED EAST, OF SAID LOT 10 LYING SOUTH OF THE NORTH LINE, EXTENDED EAST, OF SAID LOT 15, IN COOK COUNTY, ILLINOIS.

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EXHIBIT A CONTINUED

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ALSO

("C")

THE NORTH 50.0 FEET, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, OF THAT PART OF SAID LOTS 3 TO 9, INCLUSIVE, TAKEN AS A TRACT, LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOTS 26 TO 29, INCLUSIVE, IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID LYING EAST OF THE WEST LINE, EXTENDED SOUTH OF SAID LOT 26 AND LYING WEST OF THE EAST LINE, EXTENDED SOUTH OF SAID LOT 26 AND LYING WEST OF THE EAST LINE, EXTENDED SOUTH, OF SAID LOT 29, IN COOK COUNTY, ILLINOIS.

ALSO

("D")

THAT PART OF LOT 9 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:  
BEGINNING AT THE SOUTH EAST CORNER OF LOT 24 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID, AND RUNNING THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 24 EXTENDED SOUTH, A DISTANCE OF 295.0 FEET; THENCE SOUTHWESTERLY 308.25 FEET, MORE OR LESS, TO THE SOUTH EAST CORNER OF LOT 17 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; THENCE NORTH ALONG THE EAST LINE OF LOTS 17 TO 22 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; 525.0 FEET TO THE SOUTH WEST CORNER OF LOT 23 IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION, AFORESAID; THENCE EAST ALONG THE SOUTH LINE OF SAID LOTS 23 AND 24, 700 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

ALSO

("E")

THE SOUTH 325.0 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 1/2 OF LOTS 3 AND 4, TAKEN AS A TRACT, IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

("F")

THE SOUTH 205.84 FEET, AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE WEST 33.0 FEET AS MEASURED AT RIGHT ANGLES TO THE WEST LINE THEREOF, OF THAT PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF THE SOUTH 6 ACRES THEREOF, ALL IN COOK COUNTY, ILLINOIS.

ALSO

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## EXHIBIT A CONTINUED

("G")

THE NORTH 40 FEET (AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE THEREOF) OF THE NORTHWEST 1/4 OF SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS.

ALSO

("H")

THAT PART OF LOT 3 IN THE SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DEDICATED FOR STREET PURPOSES BY INSTRUMENT RECORDED AS DOCUMENT NO. 24230436, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 26 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR THE WIDENING OF DEMPSTER STREET) THE EAST 85 FEET OF LOT 24 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF DEMPSTER STREET), LOT 23 (EXCEPT THE NORTH 10 FEET THEREOF TAKEN FOR WIDENING OF DEMPSTER STREET AND EXCEPT THE EAST 10 FEET OF THAT PART OF SAID LOT 23 LYING NORTH OF THE SOUTH 25 FEET THEREOF) AND THAT PART OF LOT 22 LYING SOUTH OF A STRAIGHT LINE DRAWN FROM THE SOUTHEAST CORNER OF SAID LOT 22 TO A POINT ON THE WEST LINE OF SAID LOT 22, 25 FEET NORTH OF THE SOUTHWEST CORNER THEREOF, ALL IN NEW EVANSTON GOLF CLUB'S SUBDIVISION, AFORESAID.

PARCEL 5:

LOTS 30 AND 31 (EXCEPT THE NORTH 10 FEET THEREOF) IN EVANSTON GOLF CLUB'S WEST BORDER LOT SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 10, 1924 AS DOCUMENT NUMBER 8503410, IN COOK COUNTY, ILLINOIS.