UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: DAPHINE S JOHNSON **PO BOX 286**





Doc#: 0634744036 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/13/2006 10:54 AM Pg: 1 of 2



SATISFACTION

America's Servicing Company #1127099224 "JOHNSON" Lender ID:P53002/11504511 Cook, Illinois MERS #: 100136300115045113 \ P!! #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTION OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MIDRIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP. holder of a certain mortgage, made and executed by DAPHINE S JOHNSON AND KENISHA E. JOHNSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., in the County of Cook, and the State of Illinois, Dated: 03/29/2006 Recorded: 04/20/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611047188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration the eof, does hereby cancel and discharge said mortgage.

Legal: LOT 29 (EXCEPT THE NORTH 15 FEET THREROF) IN SLOCK 32 IN PROVISO LAND ASSOCIATION TO MAYWOOD, ILLINOIS IN SECTION 10, TOWNSHIP 39 NORTH, PANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-10-128-022-0000

Property Address: 157 S 18TH AVE, MAYWOOD, IL 60153

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP.

On November 9th, 2006

ESTHER RUZ, Assistant Secretary

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STATE OF California COUNTY OF San Bernardino

On November 9th, 2006 before me, ANGELINA SERRANO, Notary Public, personally appeared ESTHER RUIZ, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANGELINA SERRANO

Notary Expires: 06/08/2010 #1673375

ANGELINA SERRANO
COMM. # 1673375
NOTARY PUBLIC: CALIFORNIA
SAII BERNARDINO COUNTY
MY COMM. EXP. JUNE 8, 2010

(This area for notarial seal)

Prepared By: Deldes Beckwith (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675