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LOAN #97884377
FS File No.: 06-7957D



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0634747189 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/13/2006 01:03 PM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS C'WALT, INC. ALTERNATIVE LOAN TRUST 2006-9T1 MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-9T1 its successors and assigns, all right, title and interest in and to a certain mortgage executed by ELIANA MICOLTA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, dated January 31, 2006, and recorded on February 6, 2006 in , State of Illinois, as Document No. 0603745085, conveying:

THE NORTH HALF OF LOT 9 IN BLOCK 3 IN CLYBOURN'S ADDITION TO RAVENSWOOD, IN THE NORTH HALF OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 5118 NORTH WINCHESTER AVENUE, CHICAGO, ILLINOIS 60640.

Commonly known as 5118 North Winchester Avenue, Chicago, IL 60640

Permanent Index No.: 14-07-400-018
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Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 11-28-06,
has caused this instrument to be executed by AMANDA FARRAR, ASSISTANT VICE PRESIDENT

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its ASSISTANT VICE PRESIDENT and attested by Gretchen Massey, Assistant Secretary,
its ASSISTANT SECRETARY, and its Corporate Seal to be hereunto affixed.

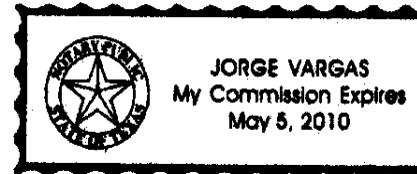
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
By: *Amanda Farrar* Attest: *Gretchen Massey*
AMANDA FARRAR, ASSISTANT VICE PRESIDENT Gretchen Massey, Assistant Secretary

STATE OF TEXAS)
COUNTY OF COLLIN) ss.)

I, JORGE VARGAS, a Notary Public in and for the County and State
aforesaid, DO HEREBY CERTIFY THAT AMANDA FARRAR, ASSISTANT VICE PRESIDENT, the
COUNTRYWIDE HOME LOANS, INC respectively of
known to me to be the same persons whose names are subscribed in the foregoing instrument,
personally appeared before me, and acknowledge that they signed and delivered the said
instrument as their free and voluntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing instrument is the corporate seal of said corporation and that said
instrument was signed and sealed on behalf of said corporation by the authority of its Board of
Directors.

Witness my hand and notarial seal on 28 day of November, 2006.

Jorge Vargas
Notary Public in and for said State
My commission expires on May 05, 2010



This instrument was prepared by:

Common address of property:
5118 NORTH WINCHESTER AVENUE
CHICAGO, IL 60640

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254